

SECTION VIII

**TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
2011-2016 PROJECTS
SALT LAKE AND OGDEN/ LAYTON URBAN AREA**

| Other Federal-Aid Funds | Transit Funds | State Funds |
|--|--|--|
| Any Area Statewide Bridge On State System Bridge Replacement Demonstration Hazard Elimination High Priority Projects Interstate Maintenance (IM) Minimum Guarantee National Highway System (NHS) Off System – Local Off System – Optional Other Federal Funds Railroad Crossings Recreational Trails Safety Any Area Transportation Enhancement | <u>Sec. 5307</u> – Urbanized Area Formula <u>Sec. 5309</u> – Capital Investment Program – New Starts <u>Sec. 5309</u> – Capital Investment Program – Bus <u>Sec. 5309</u> – Capital Investment Program – Fixed Guide-way Modernization <u>Sec. 5310</u> – Elderly Persons and Persons with Disabilities <u>Sec. 5316</u> – Job Access Reverse Commute <u>Sec. 5317</u> – New Freedom | State Construction Centennial Highway Funds Critical Highway Need Funds Highway Construction Program State General Funds State Traffic Corridor Preservation Transportation Investment Fund |

Section includes;

- Glossary of Federal Funding Types
- Projects included in the 2011-2016 Transportation Improvement Program (TIP)

2011 – 2016 Transportation Improvement Program (TIP)

| Plan Fund | Description | Category | Fed Aid |
|--------------|--|----------|---------|
| BRD_F | BRIDGE RESEARCH & DEPLOY PRG | MISC | 50.00 |
| BR_2008_+OA | BRIDGE PROGRAM - 2008 ADDL OBLIGATION | BRIDGE | 80.00 |
| BR_OFF | BRIDGE REHAB/REPLACEMENT (OFF SYSTEM) | BRIDGE | 80.00 |
| BR_ON/OFF | BRIDGE REHAB/REPLACEMENT (ON/OFF) | BRIDGE | 80.00 |
| BYWAYS | SCENIC BYWAYS | FLH | 80.00 |
| CMAQ_MAG | CONGESTION MITIGATION/AIR QUALITY (MAG) | CMAQ | 93.23 |
| CMAQ_WFRC | CONGESTION MITIGATION/AIR QUALITY (WFRC) | CMAQ | 93.23 |
| EM_2004_ITS | EARMARK - ITS (2004) | EARMARK | 50.00 |
| EM_2005_117 | EARMARK-SECTION 117 (2005) | EARMARK | 100.00 |
| EM_2005_IMD | EARMARK - IM DISCRETIONARY (2005) | EARMARK | 94.18 |
| EM_2005_ITS | EARMARK - ITS (2005) | EARMARK | 50.00 |
| EM_2005_PLH | EARMARK - PUBLIC LANDS HWYS (2005) | EARMARK | 100.00 |
| EM_2005_TCSP | EARMARK - TCSP (2005) | EARMARK | 80.00 |
| EM_2006_112 | EARMARK - SECTION 112 (2006) | EARMARK | 100.00 |
| EM_2006_IMD | EARMARK - IM DISCRETIONARY (2006) | EARMARK | 94.18 |
| EM_2006_PLH | EARMARK - PUBLIC LANDS HWYS (2006) | EARMARK | 100.00 |
| EM_2006_TCSP | EARMARK - TCSP (2006) | EARMARK | 80.00 |
| EM_2008_IMD | EARMARK - IM DISCRETIONARY (2008) | EARMARK | 94.18 |
| EM_2008_PLH | EARMARK - PUBLIC LANDS HIGHWAY (2008) | EARMARK | 100.00 |
| EM_2009_PLHD | EARMARK - PUBLIC LANDS HIGHWAY (2009) | EARMARK | 100.00 |
| EM_2009_TCSP | EARMARK - TCSP (2009) | EARMARK | 80.00 |
| EM_HPP_1702 | EARMARK - HIGH PRIOR PROJ - SECTION 1702 | EARMARK | 80.00 |
| EM_HPP_T21 | EARMARK - HIGH PRIOR PROJ - TEA 21 | EARMARK | 80.00 |
| EM_TI_1934 | EARMARK - TRANS IMPROV PROJ - SEC 1934 | EARMARK | 93.23 |
| EQ_BONUS(MG) | EQUITY BONUS / MINIMUM GUARANTY | EB / MG | 93.23 |
| ER_2005 | EMERGENCY RELIEF - 2005 EVENTS (93.23 %) | ER | 93.23 |
| ER_2005_100 | EMERGENCY RELIEF - 2005 EVENTS (100 %) | ER | 100.00 |
| ER_OTHER | EMERGENCY RELIEF - OTHER EVENTS | ER | 100.00 |
| FA_FOREST | FOREST HIGHWAYS | FLH | 100.00 |
| FA_LTAP | LOCAL TRANSPORTATION ASSISTANCE PRGM | MISC | 50.00 |
| FA_MISC | FEDERAL AID MISCELLANEOUS | MISC | 80.00 |
| FA_MISC_100% | MISC. FEDERAL AID WITH 100% PRO RATA | MISC | 100.00 |
| FA_PK_ROADS | PARK ROADS AND PARKWAYS | FLH | 100.00 |
| FA_PUB_LANDS | PUBLIC LANDS HIGHWAYS | FLH | 100.00 |
| FA_WILDLIFE | WILDLIFE REFUGE ROADS | FLH | 100.00 |
| FS_ARRA_OST | ARRA - DISCRETIONARY | STP | 100.00 |

2011 – 2016 Transportation Improvement Program (TIP)

| Plan Fund | Description | Category | Fed Aid |
|--------------|--|----------|---------|
| FS_STP_CMPO | ECONOMIC RECOVERY - SM URBAN - CACHE | STP | 100.00 |
| FS_STP_DMPO | ECONOMIC RECOVERY - SM URBAN - DIXIE | STP | 100.00 |
| FS_STP_ENH | ECONOMIC RECOVERY - ENHANCEMENT PROJECTS | STP | 100.00 |
| FS_STP_JHC | ECONOMIC RECOVERY - JHC PROJECTS | STP | 93.23 |
| FS_STP_MAG | ECONOMIC RECOVERY - SM URBAN- MAG | STP | 100.00 |
| FS_STP_O/L | ECONOMIC RECOVERY - URBAN - OGDEN/LAYTON | STP | 93.23 |
| FS_STP_P/O | ECONOMIC RECOVERY - URBAN- PROVO/OREM | STP | 100.00 |
| FS_STP_PUBL | ECONOMIC RECOVERY - PUBLIC LANDS | STP | 100.00 |
| FS_STP_RURAL | ARRA ECONOMIC RECOVERY - NON URBAN | STP | 93.23 |
| FS_STP_SL | ECONOMIC RECOVERY - URBAN- SALT LAKE | STP | 93.23 |
| FS_STP_ST | ECONOMIC RECOVERY - STATE PROJECTS | STP | 100.00 |
| FS_STP_TRANS | ECONOMIC RECOVERY - TRANSIT PROJECTS | STP | 100.00 |
| FTASEC_5303 | FED TRANSIT ADMINISTRATION | PL | 80.00 |
| FTASEC_5304 | FTA SECTION 5304 GRANT TRANSFER (CPG) | SPR | 93.23 |
| FTASEC_5307 | FED TRANSIT ASSOCIATION SEC. 5307 | STATE | 80.00 |
| FTASEC_5309 | FED TRANSIT ASSOCIATION SEC 5309 | STATE | 80.00 |
| FTASEC_5310 | FED TRANSIT ASSOCIATION SEC 5310 | STATE | 80.00 |
| FTASEC_5311 | FED TRANSIT ASSOCIATION SEC 5311 | STATE | 80.00 |
| FTASEC_5339 | FED TRANSIT ASSOCIATION SEC 5339 | STATE | 80.00 |
| FTA_5304_80% | FTA SEC_5304 GRANT @ 80% | STATE | 80.00 |
| FTA_5307_50% | FTA SECTION 5307 GRANT 50% MATCH | LOCAL | 50.00 |
| FTA_5311_10 | FTA-5311 60%@ 50%, 40% @ 20% MATCH | STATE | 58.80 |
| FTA_5311_100 | FTA SECTION 5311 GRANT AT 0% MATCH | MISC | 100.00 |
| FTA_5311_50% | FTA SECTION 5311 GRANT 50 % MATCH | LOCAL | 50.00 |
| FTA_5316 | TRANSIT - JOB ACCESS & REVERSE COMMUTE | STATE | 50.00 |
| FTA_5316_10 | FTA- 5316 60% @50%, 40% @ 20% MATCH | STATE | 58.80 |
| FTA_5317 | TRANSIT - NEW FREEDOM PROGRAM | STATE | 50.00 |
| FTA_5317_10 | FTA-5317 60%@50%, 40%@20% MATCH | STATE | 58.80 |
| FTA_ILL | FED TRANSIT ASSOCIATION ILLUSTRATIVE | STATE | 80.00 |
| HSIP | HIGHWAY SAFETY IMPROVEMENT PROGAM | SAFETY | 93.23 |
| HSIP_100% | HIGHWAY SAFETY PROGRAM @ 100 % FA | SAFETY | 100.00 |
| HSIP_HRRR | HIGH RISK RURAL ROADS | SAFETY | 93.23 |
| IM | INTERSTATE MAINTENANCE | IM | 94.18 |
| IRR | INDIAN RESERVATION ROADS | INDIAN | 100.00 |
| LOCAL_GOVT | LOCAL GOVERNMENT FUNDS | LOCAL | 0.00 |
| LOCAL_INKIND | LOCAL IN KIND (SOFTMATCH) | LOCAL | 0.00 |

2011 – 2016 Transportation Improvement Program (TIP)

| Plan Fund | Description | Category | Fed Aid |
|--------------|--|------------|---------|
| L_BETTERMENT | LOCAL GOVT - BETTERMENT CO-OP | LOCAL | 0.00 |
| L_CORR-WEBER | CORRIDOR PRESERVATION - WEBER CO | LOCAL | 0.00 |
| L_CORR_DAVIS | CORRIDOR PRESERVATION - DAVIS CO | LOCAL | 0.00 |
| L_CORR_IRON | CORRIDOR PRESERVATION - IRON CO | LOCAL | 0.00 |
| L_CORR_MATCH | CORRIDOR PRESERVATION - STATE MATCH | LOCAL | 0.00 |
| L_CORR_SLCO | CORRIDOR PRESERVATION - SALT LAKE CO | LOCAL | 0.00 |
| L_CORR_SUMM | CORRIDOR PRESERVATION - SUMMIT CO | LOCAL | 0.00 |
| L_CORR_UTCO | CORRIDOR PRESERVATION - UTAH CO | LOCAL | 0.00 |
| L_CORR_WSTCH | CORRIDOR PRESERVATION - WASATCH CO | LOCAL | 0.00 |
| NEW_STARTS | TRANSIT - NEW STARTS FUNDING | STP | 100.00 |
| NHS | NATIONAL HIGHWAY SYSTEM | NH | 93.23 |
| NRT | NATIONAL RECREATION TRAILS | REC TRAILS | 50.00 |
| OTHER | PRIVATE FUNDS | MISC | 0.00 |
| PL_CMPO | PLANNING MPO (CACHE) | STP | 93.23 |
| PL_DMPO | PLANNING MPO (DIXIE) | STP | 93.23 |
| PL_MAG | PLANNING MPO (MAG) | STP | 93.23 |
| PL_MAG_80% | FTA 5303 @ 80% PARTICIPATAION | PL | 80.00 |
| PL_WFRC | PLANNING MPO (WFRC) | STP | 93.23 |
| R/H_DEVICES | RAIL / HWY - PROTECTIVE DEVICES | RAIL/HWY | 93.23 |
| R/H_HAZ_ELIM | RAIL / HWYS - CROSSINGS HAZARD ELIM | RAIL/HWY | 93.23 |
| SAFETY_406 | SAFETY INITIATIVES SECTION 406 PROGRAM | SAFETY | 100.00 |
| SEC_330 | SECTION 330 | MISC | 100.00 |
| SPP_R_100% | PLANNING & RESEARCH @ 100% | SPR | 100.00 |
| SPR_P | STATEWIDE PLANNING & RESEARCH (PLANNING) | SPR | 80.00 |
| SPR_R | STATEWIDE PLANNING & RESEARCH (RESEARCH) | SPR | 80.00 |
| SR2S_INFR | SAFE ROUTES TO SCHOOLS - INFRASTRUCTURE | SAFETY | 100.00 |
| SR2S_OPT | SAFE ROUTES TO SCHOOLS - EITHER | SAFETY | 100.00 |
| SR2S_PRGM | SAFE ROUTES TO SCHOOLS - PROGRAM ADMIN | STATE | 100.00 |
| STP_ENH_EAC | STP - ENHANCEMENT - ADVISORY COMM | STP | 80.00 |
| STP_ENH_ST | STP - ENHANCEMENT - STATE | STP | 80.00 |
| STP_FLX_100% | STP_FLEXABLE @ 100 FEDERAL FUNDING | STP | 100.00 |
| STP_FLX_CMPO | STP - FLEXIBLE CACHE (CMPO) | STP | 93.23 |
| STP_FLX_DMPO | STP - FLEXIBLE DIXIE (DMPO) | STP | 93.23 |
| STP_FLX_JHC | STP - FLEXIBLE (JHC) | STP | 93.23 |
| STP_FLX_MAG | STP - FLEXIBLE SOUTH UTAH CO (MAG) | STP | 93.23 |
| STP_FLX_ST | STP - FLEXIBLE (ANY AREA) STATEWIDE | STP | 93.23 |

2011 – 2016 Transportation Improvement Program (TIP)

| Plan Fund | Description | Category | Fed Aid |
|--------------|--|----------|---------|
| STP_RURAL | STP-RURAL (NON URBAN) | STP | 93.23 |
| STP_SU_CMPO | STP - SMALL URBAN (CACHE) | STP | 93.23 |
| STP_SU_DMPO | STP - SMALL URBAN (DIXIE) | STP | 93.23 |
| STP_SU_JHC | STP - SMALL URBAN (JHC) | STP | 93.23 |
| STP_SU_MAG | STP - SMALL URBAN SOUTH UTAH CO (MAG) | STP | 93.23 |
| STP_URB_O/L | STP - URBAN AREA OGDEN / LAYTON (WFRC) | STP | 93.23 |
| STP_URB_P/O | STP - URBAN AREA PROVO/OREM (MAG) | STP | 93.23 |
| STP_URB_SL | STP - URBAN AREA SALT LAKE (WFRC) | STP | 93.23 |
| ST_ADA_RAMPS | STATE CONST-ADA RAMP PLACEMENTS | STATE | 0.00 |
| ST_APPROP | STATE APPROPRIATED BUDGET | STATE | 0.00 |
| ST_ATMS | STATE CONST - ATMS STATEWIDE | STATE | 0.00 |
| ST_BARRIER | STATE CONST - BARRIER TREATMENTS | STATE | 0.00 |
| ST_BONDS_MVC | MTN VIEW CORRIDOR - LEG APPROVED BONDING | STATE | 0.00 |
| ST_BRIDGE | STATE CONST - BRIDGE PROGRAM | STATE | 0.00 |
| ST_BRIDGE_PL | STATE CONST - BRIDGE PLANNING (NO \$) | STATE | 0.00 |
| ST_CHF | CENTENNIAL HIGHWAY FUND | STATE | 0.00 |
| ST_CHF_TIF | CENTENNIAL HWY FUND - DEPOSITS TO TIF | STATE | 0.00 |
| ST_CONST | STATE CONSTRUCTION | STATE | 0.00 |
| ST_CONST_CP | SALES TAX (.0025%) - CHOKE POINT | STATE | 0.00 |
| ST_CONT_PG | STATE CONST - PROGRAMMING CONTINGENCY | STATE | 0.00 |
| ST_CONT_R1 | STATE CONST - REGION 1 CONTINGENCY | STATE | 0.00 |
| ST_CONT_R2 | STATE CONST - REGION 2 CONTINGENCY | STATE | 0.00 |
| ST_CONT_R3 | STATE CONST - REGION 3 CONTINGENCY | STATE | 0.00 |
| ST_CONT_R4 | STATE CONST - REGION 4 CONTINGENCY | STATE | 0.00 |
| ST_CORR_CEVP | STATE CONST - CORRIDOR STUDIES & CEVP | STATE | 0.00 |
| ST_CORR_PRES | OTHER CORRIDOR PRESERVATION FUNDS | STATE | 0.00 |
| ST_EXCHANGE | STATE CONST - FUNDS EXCHANGE PROGRAM | STATE | 0.00 |
| ST_EXPRESS | EXPRESS LANES REVENUE - CAPITAL PRGM | STATE | 0.00 |
| ST_GF_2007CP | GENERAL FUND - ONE TIME 2007 (CP) | STATE | 0.00 |
| ST_GF_2008CP | GENERAL FUND - ONE TIME 2008 (CP) | STATE | 0.00 |
| ST_GF_2009 | GENERAL FUND - ONE TIME 2009 | STATE | 0.00 |
| ST_GF_BRIDGE | GENERAL FUND - BRIDGE PROGRAM | STATE | 0.00 |
| ST_GF_CHN | GENERAL FUND - CRITICAL HIGHWAY NEEDS | STATE | 0.00 |
| ST_GF_HB185 | GENERAL FUND - HB 185 (2010) | STATE | 0.00 |
| ST_GF_HB242 | GENERAL FUND - HB 242 (2009) | STATE | 0.00 |
| ST_GF_HCP | GENERAL FUND - HWY CONSTRUCTION PRGM | STATE | 0.00 |

2011 – 2016 Transportation Improvement Program (TIP)

| Plan Fund | Description | Category | Fed Aid |
|--------------|--|----------|---------|
| ST_GF_OTHER | GENERAL FUND - OTHER | STATE | 0.00 |
| ST_GF_STUDY | STATEWIDE E/W CORRIDOR PLANNING STUDY | STATE | 0.00 |
| ST_GF_TIF | GENERAL FUND - TRANSP INVESTMENT FUND | STATE | 0.00 |
| ST_HWY_TRNSF | STATE CONST - JURISDICTIONAL TRANSFER | STATE | 0.00 |
| ST_INS-RECOV | FUNDS RECOVERED FOR DAMAGE REPAIR | STATE | 0.00 |
| ST_LIGHTING | STATE CONST - LIGHTING | STATE | 0.00 |
| ST_PK_ACCESS | STATE PARK ACCESS ROADS (JHC) | STATE | 50.00 |
| ST_PVMT | STATE CONST - PAVEMENT PRESERVATION | STATE | 0.00 |
| ST_QTR_QTR | QUARTER OF QUARTER | STATE | 0.00 |
| ST_SAFE_SIDE | SAFE SIDEWALK PROGRAM FUNDS | STATE | 0.00 |
| ST_SIB_LG | SIB FUNDS FOR LOCAL GOVERNMENT | STATE | 0.00 |
| ST_SIGNALS | STATE CONSTRUCTION - SIGNAL PROGRAM | STATE | 0.00 |
| ST_SIGNING | STATE CONST - SIGNING | STATE | 0.00 |
| ST_SPOT_MNT | STATE CONST - MAINT SPOT IMPROVEMENTS | STATE | 0.00 |
| ST_SPOT_SFTY | STATE CONST - SAFETY SPOT IMPROVEMENTS | STATE | 0.00 |
| TIGGER | TRANSIT -GAS/ ENERGY REDUCTION GRANT | STP | 100.00 |
| UTA_FUNDS | UTA FUNDS | LOCAL | 0.00 |
| UTCO_BOND | UTAH COUNTY TRANSPORTATION BOND | LOCAL | 0.00 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | | | | Concept Description | | | | |
|--------------------------|------|--------------------|--|----------------------|---------------------|--|------------|------------|------------|--|----------------------|-------------|----------------------|--------------------|
| | | Fund | | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other | |
| Region 1 Projects | | | | | | | | | | | | | | |
| DAVIS | 4032 | ISTP-15-7(212)324E | | 15 | 324 | LAYTON INTERCHANGE PROJECT | | | | Right of Way acquisition & Environmental Work | | | | |
| | | SEC_330 | | \$1,490,250 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,490,252 | \$1,490,252 | \$0 | \$0 |
| DAVIS | 4184 | S-15-8(211)332 | | 15 | 332 | I-15; South Layton Interchange | | | | Interchange - New Construction | | | | |
| | | ST_GF_CHN | | \$70,259,755 | \$25,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95,259,755 | \$0 | \$95,259,755 | \$0 |
| | | L_BETTERMENT | | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$1,500,000 |
| | | Total | | \$71,759,755 | \$25,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$96,759,755 | \$0 | \$95,259,755 | \$1,500,000 |
| SALT L | 4435 | UBT-15-7(218)312 | | 15 | 312 | I-15; N. & Proposed Commuter Rail Beg at SLC Inter | | | | Joint Design and Planning Study | | | | |
| | | EM_2004_115 | | \$1,650,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,650,000 | \$1,650,000 | \$0 | \$0 |
| WEBER | 4855 | SP-15-8(34)342 | | 15 | 342 | 5 I-15; New Ogden Weber Expansion (I-15 NOW) | | | | Widen and Reconstruct | | | | |
| | | ST_BRIDGE | | \$2,253,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,253,000 | \$0 | \$2,253,000 | \$0 |
| | | ST_CHF | | \$265,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$265,000,000 | \$0 | \$265,000,000 | \$0 |
| | | OTHER | | \$220,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$220,000 | \$0 | \$0 | \$220,000 |
| | | Total | | \$267,473,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$267,473,000 | \$0 | \$267,253,000 | \$220,000 |
| DAVIS | 5751 | S-I15-7(253)329 | | 15 | 329 | 13 I-15; Farmington to Gordon Ave | | | | Add One Lane Each Direction | | | | |
| | | ST_GF_CHN | | \$51,074,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51,074,000 | \$0 | \$51,074,000 | \$0 |
| | | ST_GF_TIF | | \$20,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$0 | \$20,000,000 | \$0 |
| | | Total | | \$71,074,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,074,000 | \$0 | \$71,074,000 | \$0 |
| DAVIS | 6979 | S-I15-7(270)315 | | 15 | 315 | 2 I-15; 500 WEST TO PARRISH LANE (NB) | | | | EXTEND AUXILIARY LANE FULL LENGTH | | | | |
| | | ST_APPROP | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_HCP | | \$0 | \$6,000,000 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 | \$0 |
| | | Total | | \$10,000 | \$6,000,000 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$10,010,000 | \$0 | \$10,010,000 | \$0 |
| DAVIS | 7131 | S-I15-7(272)331 | | 15 | 331 | 1 I-15; SR-97 & SR-103 (HILL AIR FORCE BASE) | | | | INTERCHANGE IMPROVEMENTS | | | | |
| | | ST_GF_HCP | | \$5,000,000 | \$0 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 | \$0 |
| WEBER | 8732 | F-I15-8(133)331 | | 15 | 331 | 14 I-15; SR-232 TO I-84 | | | | ENVIRONMENTAL IMPACT STUDY | | | | |
| | | STP_FLX_ST | | \$0 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$2,330,750 | \$169,250 | \$0 |
| WEBER | 6868 | SP-0026(4)0-B | | 26 | 3 | SR-26; RIVERDALE ROAD, I-15 TO WASHINGTON BLVD. | | | | ROADWAY RECONSTRUCTION, 2ND EARLY PHASE CONTRACT | | | | |
| | | ST_CHF | | \$7,502,065 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,502,065 | \$0 | \$7,502,065 | \$0 |
| | | ST_BRIDGE | | \$3,497,935 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,497,935 | \$0 | \$3,497,935 | \$0 |
| | | Total | | \$11,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,000,000 | \$0 | \$11,000,000 | \$0 |
| WEBER | 7447 | S-0026(10)2 | | 26 | 2 | RIVERDALE ROAD; 550 WEST TO CHIMES VIEW DRIVE | | | | Roadway Reconstruction and Widening | | | | |
| | | ST_GF_CHN | | \$28,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,000,000 | \$0 | \$28,000,000 | \$0 |
| | | ST_SPOT_SFTY | | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | \$0 |
| | | L_BETTERMENT | | \$2,104,886 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,104,886 | \$0 | \$0 | \$2,104,886 |
| | | ST_CHF | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | Total | | \$30,174,886 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,174,886 | \$0 | \$28,070,000 | \$2,104,886 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



epm345_stip_report (v 3.1)

(TIP) 2011-2016
Report Run on: Oct 05, 2010, 04:18 P.M.

| County | PIN | Project Number | | Rt. | Beg | Len | Project Location | Concept Description | Funding | | | | | | |
|--------------------------|------|----------------|---------------------|-----|-----|-----|--|---|------------|------------|------------|---------------------|---------------------|--------------------|--------------------|
| | | Fund | Prior | | | | | | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid |
| Region 1 Projects | | | | | | | | | | | | | | | |
| WEBER | 7448 | S-0026(11)0 | | 26 | | | RIVERDALE ROAD; SR-126 TO I-84 | FUTURE PHASE OF RIVERDALE ROAD | | | | | | | |
| | | ST_CHF | \$10,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| WEBER | 7503 | S-0026(12)0 | | 26 | | | 1 RIVERDALE ROAD CORRIDOR PRESERVATION | CORRIDOR PRESERVATION | | | | | | | |
| | | L_CORR_MATCH | \$677,955 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$677,955 | \$0 | \$0 | \$677,955 |
| | | L_CORR-WEBER | \$1,500,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$1,500,000 |
| | | Total | \$2,177,955 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,177,955 | \$0 | \$0 | \$2,177,955 |
| WEBER | 7864 | S-0026(13)3 | | 26 | 3 | | SR-26; RIVERDALE ROAD, CHIMES VIEW DRIVE TO WASHINGTO | Roadway Reconstruction and Widening | | | | | | | |
| | | ST_CHF | \$10,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| DAVIS | 6552 | F-0037(4)0 | | 37 | | | 1 1800 NORTH (SR-37) 2000 West to I-15 Environmental Study | ENVIRONMENTAL DOCUMENT | | | | | | | |
| | | STP_URB_O/L | \$891,672 | | | | \$880,946 | \$0 | \$0 | \$0 | \$0 | \$1,772,617 | \$1,652,611 | \$120,006 | \$0 |
| WEBER | 4400 | CM-0039(12)4 | | 39 | 6 | | SR-39; I-15 to US-89 & Wall Ave. Intersection | Intersection Improvements & Pavement Rehabilitation | | | | | | | |
| | | STP_URB_O/L | \$2,145,233 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,145,233 | \$2,000,001 | \$145,232 | \$0 |
| | | LOCAL_GOV | \$2,048,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,048,000 | \$0 | \$0 | \$2,048,000 |
| | | NHS | \$11,740,000 | | | | \$5,600,000 | \$0 | \$0 | \$0 | \$0 | \$17,340,000 | \$16,166,082 | \$1,173,918 | \$0 |
| | | CMAQ_WFRC | \$4,424,542 | | | | \$2 | \$0 | \$0 | \$0 | \$0 | \$4,424,544 | \$4,125,002 | \$299,542 | \$0 |
| | | Total | \$20,357,775 | | | | \$5,600,002 | \$0 | \$0 | \$0 | \$0 | \$25,957,777 | \$22,291,085 | \$1,618,692 | \$2,048,000 |
| WEBER | 7926 | F-0039(17)6 | | 39 | 6 | | 1 SR-39; WASHINGTON BLVD. TO HARRISON BLVD. | PAVEMENT REHABILITATION | | | | | | | |
| | | NHS | \$105,000 | | | | \$5,176,000 | \$0 | \$0 | \$0 | \$0 | \$5,281,000 | \$4,923,476 | \$357,524 | \$0 |
| DAVIS | 7176 | S-0067(14)0 | | 67 | | | 1 West Davis Corridor | Environmental Impact Study | | | | | | | |
| | | ST_GF_CHN | \$1,000,000 | | | | \$7,000,000 | \$0 | \$0 | \$0 | \$0 | \$8,000,000 | \$0 | \$8,000,000 | \$0 |
| DAVIS | 4178 | STP-0068(16)68 | | 68 | 68 | | 1 500 S; 1100 West to I-15, West Bountiful | Road Widen to Five Lanes | | | | | | | |
| | | EQ_BONUS(MG) | \$1,574,000 | | | | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,574,001 | \$1,467,441 | \$106,560 | \$0 |
| | | L_BETTERMENT | \$563,322 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$563,322 | \$0 | \$0 | \$563,322 |
| | | STP_URB_O/L | \$6,119,154 | | | | \$1,309,829 | \$0 | \$0 | \$0 | \$0 | \$7,428,983 | \$6,926,041 | \$502,942 | \$0 |
| | | ST_GF_CHN | \$4,566,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,566,000 | \$0 | \$4,566,000 | \$0 |
| | | ST_SIGNALS | \$200,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 |
| | | Total | \$13,022,476 | | | | \$1,309,830 | \$0 | \$0 | \$0 | \$0 | \$14,332,306 | \$8,393,482 | \$5,375,502 | \$563,322 |
| DAVIS | 7437 | S-0068(57)68 | | 68 | | | 1 500 SOUTH; 1100 WEST TO I-15, WEST BOUNTIFUL | DRAINAGE, UTILITIES & RAILROAD ACTIVITIES | | | | | | | |
| | | L_BETTERMENT | \$205,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$205,000 | \$0 | \$0 | \$205,000 |
| | | ST_GF_CHN | \$860,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$860,000 | \$0 | \$860,000 | \$0 |
| | | Total | \$1,065,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,065,000 | \$0 | \$860,000 | \$205,000 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | | Project Location | | | | Concept Description | | | | |
|--------------------------|------|-------------------|--------------|-------------|--|------|-------------|-------------|---|--------------|-------------|--------------|-------------|
| | | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 1 Projects | | | | | | | | | | | | | |
| DAVIS | 7658 | F-0068(58)68 | 68 | 68 | 1 SR-68; 500 SOUTH & 1100 WEST, BOUNTIFUL | | | | Roadway Widening, Reconstruction & Landscaping, Phase 2 | | | | |
| | | FS_STP_ST | \$5,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,300,000 | \$5,300,000 | \$0 | \$0 |
| | | STP_URB_O/L | \$3,900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,900,000 | \$3,635,970 | \$264,030 | \$0 |
| | | FS_STP_ENH | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450,000 | \$450,000 | \$0 | \$0 |
| | | FS_STP_O/L | \$543,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$543,825 | \$507,008 | \$36,817 | \$0 |
| | | L_BETTERMENT | \$1,010,356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,010,356 | \$0 | \$0 | \$1,010,356 |
| | | Total | \$11,204,180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,204,180 | \$9,892,978 | \$300,847 | \$1,010,356 |
| DAVIS | 8218 | F-0068(63)68 | 68 | 68 | 1 500 SOUTH; 1100 WEST TO I-15, PHASE FOUR | | | | UPRR AND UTA CROSSING | | | | |
| | | STP_URB_O/L | \$1,099,013 | \$525,987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,625,000 | \$1,514,988 | \$110,013 | \$0 |
| DAVIS NEW | 8593 | NEWPROJECT-0023() | 68 | | 1 SR-68, 500 SOUTH; I-15 TO 200 WEST | | | | INTERSECTION IMPROVEMENT | | | | |
| | | CMAQ_WFRC | \$0 | \$10,726 | \$0 | \$0 | \$3,217,848 | \$2,134,506 | \$5,363,080 | \$4,999,999 | \$363,081 | \$0 | |
| WEBER | 2578 | STP-0079(2)0 | 79 | | 1 HINCKLEY DRIVE TO SR-108 | | | | Preliminary Engineering | | | | |
| | | STP_URB_O/L | \$2,156,025 | \$2,348,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,504,988 | \$4,200,000 | \$304,988 | \$0 |
| | | ST_GF_CHN | \$11,885,013 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,885,013 | \$0 | \$11,885,013 | \$0 |
| | | Total | \$14,041,038 | \$2,348,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,390,001 | \$4,200,000 | \$12,190,001 | \$0 |
| WEBER | 7435 | S-0079(5)0 | 79 | | 1 HINCKLEY DRIVE TO SR-108 | | | | CONSTRUCT NEW ROAD, RAILROAD OVERPASS | | | | |
| | | ST_GF_CHN | \$555,232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$555,232 | \$0 | \$555,232 | \$0 |
| | | ST_GF_HCP | \$20,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$0 | \$20,000,000 | \$0 |
| | | Total | \$20,555,232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,555,232 | \$0 | \$20,555,232 | \$0 |
| WEBER | 6983 | S-0089(172)408 | 89 | 408 | 408 US-89; SR-203 INTERSECTION IN SOUTH OGDEN | | | | EXTEND NORTHBOUND RIGHT-TURN LANE | | | | |
| | | ST_APPROP | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,790,000 | \$3,790,000 | \$0 | \$3,790,000 | \$0 | |
| | | Total | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$3,790,000 | \$3,800,000 | \$0 | \$3,800,000 | \$0 | |
| WEBER | 8741 | F-0089(244)406 | 89 | 406 | US-89 @ I-84, MP 406.1 | | | | INTERSECTION AND SIGNAL IMPROVEMENTS | | | | |
| | | EM_HPP_T21 | \$1,538,834 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,538,834 | \$1,231,067 | \$307,767 | \$0 |
| DAVIS | 5231 | STP-0106(8)0 | 106 | | SR-106; Main St Farmington Creek Bridge to Park Ln | | | | Road - Widen Shoulders | | | | |
| | | STP_URB_O/L | \$583,655 | \$11,647 | \$0 | \$0 | \$0 | \$0 | \$0 | \$595,302 | \$555,000 | \$40,302 | \$0 |
| | | EQ_BONUS(MG) | \$62,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$62,500 | \$58,269 | \$4,231 | \$0 |
| | | Total | \$646,155 | \$11,647 | \$0 | \$0 | \$0 | \$0 | \$0 | \$657,802 | \$613,269 | \$44,533 | \$0 |
| DAVIS | 7194 | F-0106(11)3 | 106 | 3 | 1 SR-106: MAIN STREET & PARRISH LANE | | | | INTERSECTION IMPROVEMENT | | | | |
| | | CMAQ_WFRC | \$0 | \$748,553 | \$0 | \$0 | \$0 | \$0 | \$0 | \$748,553 | \$697,876 | \$0 | \$50,677 |
| | | ST_SIGNALS | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$100,000 | \$0 |
| | | Total | \$100,000 | \$748,553 | \$0 | \$0 | \$0 | \$0 | \$0 | \$848,553 | \$697,876 | \$100,000 | \$50,677 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | | | | Concept Description | | | | |
|--------------------------|------|----------------|--|--------------|------|---|------|------|-----|--|--------------|--------------|-------------|-----------|
| | | Fund | | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other | |
| Region 1 Projects | | | | | | | | | | | | | | |
| DAVIS | 6987 | CD-CP09(006) | | 107 | 2 | SR-107 AT 3000 WEST IN WEST POINT | | | | INTERSECTION IMPROVEMENT & SIGNAL INSTALLATION | | | | |
| | | ST_APPROP | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_OTHER | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$1,690,000 | \$1,690,000 | \$0 | \$1,690,000 | \$0 |
| | | Total | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$1,690,000 | \$1,700,000 | \$0 | \$1,700,000 | \$0 |
| DAVIS | 2445 | STP-0108(8)4E | | 108 | 4 | 1 SYRACUSE ROAD; 1000 WEST TO 2000 WEST, SYRACUSE | | | | ROAD - WIDEN TO FIVE LANES | | | | |
| | | STP_URB_O/L | | \$976,619 | | \$23,381 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$932,300 | \$67,700 | \$0 |
| DAVIS | 4186 | STP-0108(11)8 | | 108 | 8 | 2000 West 1300 North to 2300 North, Clinton | | | | Intersection Improvements P.E. | | | | |
| | | STP_FLX_ST | | \$1,714,495 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,714,496 | \$1,598,424 | \$0 | \$116,071 |
| | | LOCAL_GOV'T | | \$173,200 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$173,200 | \$0 | \$0 | \$173,200 |
| | | STP_URB_O/L | | \$10,168,303 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,168,303 | \$9,479,909 | \$0 | \$688,394 |
| | | Total | | \$12,055,999 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,055,999 | \$11,078,333 | \$0 | \$977,665 |
| DAVIS | 4745 | STP-0108(13)4E | | 108 | 4 | 10 SR-108; from SR-127 to SR-126 on the North | | | | Preliminary Engineering | | | | |
| | | EM_2006_112 | | \$1,732,500 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,732,500 | \$1,732,500 | \$0 | \$0 |
| | | STP_URB_O/L | | \$195,013 | | \$609,449 | \$0 | \$0 | \$0 | \$0 | \$804,462 | \$750,000 | \$54,462 | \$0 |
| | | STP_FLX_ST | | \$750,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$750,000 | \$699,225 | \$50,775 | \$0 |
| | | Total | | \$2,677,513 | | \$609,449 | \$0 | \$0 | \$0 | \$0 | \$3,286,962 | \$3,181,725 | \$105,237 | \$0 |
| DAVIS | 4896 | F-0108(24)4 | | 108 | 4 | 1 SYRACUSE ROAD; 1000 WEST TO 2000 WEST, SYRACUSE | | | | Road - Widen to Five Lanes | | | | |
| | | L_BETTERMENT | | \$56,094 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,094 | \$0 | \$0 | \$56,094 |
| | | FS_STP_O/L | | \$10,725,999 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$10,726,000 | \$9,999,850 | \$726,150 | \$0 |
| | | ST_GF_HCP | | \$1,000,097 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,097 | \$0 | \$1,000,097 | \$0 |
| | | FS_STP_ST | | \$5,500,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,500,000 | \$5,500,000 | \$0 | \$0 |
| | | ST_GF_CHN | | \$6,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | \$0 |
| | | STP_FLX_ST | | \$4,800,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,800,000 | \$4,475,040 | \$324,960 | \$0 |
| | | STP_URB_O/L | | \$143,706 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$143,707 | \$133,978 | \$9,729 | \$0 |
| | | Total | | \$28,225,897 | | \$2 | \$0 | \$0 | \$0 | \$0 | \$28,225,898 | \$20,108,868 | \$8,060,937 | \$56,094 |
| DAVIS | 6461 | S-0108(23)5 | | 108 | 4 | 9 SR-108 FROM SYRACUSE ROAD NORTHERLY | | | | BITUMINOUS PAVEMENT, WIDENING | | | | |
| | | ST_APPROP | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_CHN | | \$7,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000,000 | \$0 | \$7,000,000 | \$0 |
| | | Total | | \$7,010,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,010,000 | \$0 | \$7,010,000 | \$0 |
| DAVIS | 7411 | F-0108(26)4 | | 108 | 4 | 1 SYRACUSE ROAD; 1000 WEST TO 2000 WEST, SYRACUSE | | | | PHASE ONE WORK ELEMENTS | | | | |
| | | L_BETTERMENT | | \$365,050 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$365,050 | \$0 | \$0 | \$365,050 |
| | | STP_URB_O/L | | \$1,960,716 | | \$39,284 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$1,864,600 | \$135,400 | \$0 |
| | | Total | | \$2,325,766 | | \$39,284 | \$0 | \$0 | \$0 | \$0 | \$2,365,050 | \$1,864,600 | \$135,400 | \$365,050 |
| DAVIS | 6981 | S-0193(4)404 | | 193 | 404 | 1 SR-193 INTERCHANGE AND US-89 TO CORNIA DRIVE | | | | PROVIDE DUAL LEFT TURN LAND AND PROVIDE AUXILIARY LA | | | | |
| | | ST_APPROP | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_HCP | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Total | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | Project Location | | | | Concept Description | | | | |
|--------------------------|------|-------------------|--------------|--|---|-------------|-------------|---|---|--------------|-------------|--------------|-------------|
| | | Fund | Prior | | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 1 Projects | | | | | | | | | | | | | |
| DAVIS | 7055 | S-0193(5)0 | 193 | 5 | SR-193; EXTENSION, 2000 WEST TO I-15 | | | | ENVIRONMENTAL STUDY FOR FUTURE CORRIDOR | | | | |
| | | ST_CONST | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$0 | \$1,200,000 | \$0 |
| DAVIS | 8021 | S-0193(6)0 | 193 | 3 | SR-193 EXTENSION, 2000 WEST TO I-15, DAVIS COUNTY | | | | ROADWAY CONSTRUCTION | | | | |
| | | ST_GF_CHN | \$42,200,000 | \$25,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$67,600,000 | \$0 | \$67,600,000 | \$0 |
| | | L_CORR_DAVIS | \$1,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$0 | \$0 | \$1,300,000 |
| | | ST_CONST | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$0 | \$1,200,000 | \$0 |
| | | L_CORR_MATCH | \$1,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$0 | \$0 | \$1,300,000 |
| | | Total | \$46,000,000 | \$25,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,400,000 | \$0 | \$68,800,000 | \$2,600,000 |
| WEBER | 5235 | STP-0203(15)3 | 203 | 3 | SR-284; Dixon Drive at Weber State University | | | | Intersection - Improvements | | | | |
| | | STP_URB_O/L | \$2,671,431 | \$290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,671,720 | \$2,490,845 | \$0 | \$180,875 |
| | | STP_ENH_ST | \$248,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$200,000 | \$0 | \$50,000 |
| | | Total | \$2,919,431 | \$2,290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,921,720 | \$2,690,845 | \$0 | \$230,875 |
| DAVIS | 8591 | NEWPROJECT-0022() | 225 | 1 | SR-225; PARK LANE AT CLARK LANE AND 1100 WEST | | | | RECONSTRUCT | | | | |
| NEW | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$1,608,924 | \$1,296,948 | \$0 | \$0 | \$2,916,598 | \$2,719,144 | \$0 | \$197,454 |
| WEBER | 4182 | STP-3308(1)3 | 3308 | 3 | 7 4800 South, 1900 West to 2700 West in Roy City | | | | Road - Widen / Intersection Improvements P.E. | | | | |
| | | STP_URB_O/L | \$3,536,627 | \$14,097 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,550,724 | \$3,310,340 | \$0 | \$240,384 |
| WEBER | 6564 | F-3432(2)1 | 3432 | 1 | 400 NORTH; I-15 NORTHBOUND RAMPS TO 1200 WEST | | | | BITUMINOUS PAVEMENT, RECONSTRUCTION | | | | |
| | | STP_URB_O/L | \$6,739,702 | \$760,298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500,000 | \$6,992,250 | \$0 | \$507,750 |
| DAVIS | 5233 | STP-LC11(29) | OTHER | Farmington Station Park | | | | Road - Asphalt Pavement New Construction | | | | | |
| | | STP_URB_O/L | \$965,290 | \$34,710 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$0 | \$0 |
| | | LOCAL_GOVT | \$8,129 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,129 | \$0 | \$0 | \$8,129 |
| | | LOCAL_INKIND | \$64,488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$64,488 | \$0 | \$0 | \$64,488 |
| | | Total | \$1,037,906 | \$34,710 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,072,616 | \$1,000,000 | \$0 | \$72,616 |
| WEBER | 5535 | STP-LC57(14) | OTHER | 5000 South Washington Blvd. to 500 West | | | | Bituminous Pavement, Roadway Reconstruction | | | | | |
| | | STP_URB_O/L | \$2,235,875 | \$458,548 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,694,423 | \$2,512,011 | \$0 | \$182,412 |
| DAVIS | 6072 | F-1512(5) | OTHER | 200 NORTH & MAIN STREET, KAYSVILLE | | | | INTERSECTION - IMPROVEMENTS P.E. | | | | | |
| | | CMAQ_WFRC | \$1,162,715 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,162,716 | \$1,084,000 | \$0 | \$78,716 |
| WEBER | 6096 | F-LC57(17) | OTHER | PAVEMENT INVENTORY - WEBER COUNTY | | | | PAVEMENT INVENTORY | | | | | |
| | | STP_URB_O/L | \$0 | \$25,743 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,743 | \$24,000 | \$0 | \$1,743 |
| WEBER | 6084 | F-LC57(16) | OTHER | 7TH STREET ADAMS AVE. TO LIBERTY AVE, OGDEN CITY | | | | PRELIMINARY ENGINEERING | | | | | |
| | | STP_URB_O/L | \$280,000 | \$2,422,268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,702,268 | \$2,519,324 | \$0 | \$182,944 |
| WEBER | 6568 | F-LC57(18) | OTHER | SKYLINE DRIVE IN PLEASANT VIEW | | | | PE & ROW | | | | | |
| | | STP_URB_O/L | \$10,000 | \$268,880 | \$364,689 | \$0 | \$0 | \$0 | \$0 | \$643,569 | \$599,999 | \$0 | \$43,570 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | Project Location | | | | Concept Description | | | | |
|--------------------------|------|-------------------|-------------|---|-------------|-------------|-------------|--|-------------|-------------|-----------|-------------|
| | | | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid |
| Region 1 Projects | | | | | | | | | | | | |
| WEBER | 6570 | F-LC57(19) | OTHER | OLD POST ROAD | | | | BITUMINOUS PAVEMENT RECONSTRUCTION | | | | |
| | | STP_URB_O/L | \$10,726 | \$0 | \$536,308 | \$3,851,604 | \$0 | \$0 | \$4,398,638 | \$4,100,850 | \$0 | \$297,788 |
| DAVIS | 7158 | JHC-005() | OTHER | ANTELOPE ISLAND STATE PARK ACCESS | | | | ROADWAY IMPROVEMENTS | | | | |
| | | LOCAL_GOV | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$500,000 |
| | | ST_PK_ACCESS | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$500,000 | \$0 |
| | | Total | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$500,000 | \$500,000 |
| DAVIS | 7196 | F-LC57(20) | OTHER | 1 800 NORTH; 1000 WEST TO 1500 WEST | | | | INTERSECTION IMPROVEMENTS & ROADWAY RECONSTRUCTION | | | | |
| | | LOCAL_GOV | \$1,810 | \$0 | \$112,939 | \$152,933 | \$0 | \$0 | \$267,682 | \$0 | \$0 | \$267,682 |
| | | ST_CONT_PG | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$0 | \$35,000 | \$0 |
| | | LOCAL_INKIND | \$70,854 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70,854 | \$0 | \$0 | \$70,854 |
| | | STP_URB_O/L | \$932,920 | \$67,745 | \$1,555,293 | \$2,106,042 | \$0 | \$0 | \$4,662,000 | \$4,662,000 | \$0 | \$0 |
| | | Total | \$1,040,584 | \$67,745 | \$1,668,233 | \$2,258,974 | \$0 | \$0 | \$5,035,536 | \$4,662,000 | \$35,000 | \$338,536 |
| DAVIS | 7318 | S-R199(50) | OTHER | West Davis Corridor | | | | CORRIDOR PRESERVATION | | | | |
| | | L_CORR_MATCH | \$2,741,092 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,741,092 | \$0 | \$0 | \$2,741,092 |
| | | L_CORR_DAVIS | \$4,085,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,085,455 | \$0 | \$0 | \$4,085,455 |
| | | Total | \$6,826,547 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,826,547 | \$0 | \$0 | \$6,826,547 |
| WEBER | 7641 | F-R199(58) | OTHER | US-89; I-84 TO HARRISON BOULEVARD | | | | US-89 FIBER-OPTIC CONNECTION | | | | |
| | | FS_STP_ST | \$188,058 | \$0 | \$0 | \$0 | \$0 | \$0 | \$188,058 | \$188,058 | \$0 | \$0 |
| DAVIS | 8135 | F-R199(67) | OTHER | 1 800 NORTH (PHASE II); 1500 WEST TO 2000 WEST | | | | ROADWAY RECONSTRUCTION AND WIDENING | | | | |
| | | STP_URB_O/L | \$0 | \$0 | \$0 | \$0 | \$2,681,540 | \$0 | \$2,681,540 | \$2,500,000 | \$0 | \$181,540 |
| DAVIS | 8137 | F-R199(68) | OTHER | 1 400 NORTH; 800 WEST TO 1100 WEST | | | | RECONSTRUCT | | | | |
| | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$0 | \$268,154 | \$1,832,900 | \$2,111,780 | \$1,968,812 | \$0 | \$142,968 |
| DAVIS | 8139 | F-R199(69) | OTHER | 1 300 WEST & MAIN STREET INTERSECTION | | | | INTERSECTION IMPROVEMENT & SIGNAL INSTALLATION | | | | |
| | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$0 | \$630,698 | \$0 | \$641,424 | \$598,000 | \$0 | \$43,424 |
| WEBER | 8141 | F-R199(70) | OTHER | 1 40TH STREET; WASHINGTON BLVD TO GRAMERCY AVENUE | | | | RECONSTRUCT AND WIDEN | | | | |
| | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$0 | \$536,308 | \$4,816,046 | \$5,363,080 | \$4,999,999 | \$0 | \$363,081 |
| DAVIS | 8143 | F-R199(71) | OTHER | 1 1500 SOUTH & REDWOOD RD INTERSECTION | | | | INTERSECTION IMPROVEMENTS & SIGNAL INSTALLATION | | | | |
| | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$268,154 | \$733,669 | \$0 | \$1,012,549 | \$943,999 | \$0 | \$68,550 |
| WEBER | 8559 | NEWPROJECT-006() | OTHER | 1 ADAMS AVENUE; CITY LIMITS TO US-89 | | | | RECONSTRUCTION | | | | |
| NEW | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$0 | \$268,154 | \$4,355,894 | \$4,634,774 | \$4,321,000 | \$0 | \$313,774 |
| DAVIS | 8551 | NEWPROJECT-001() | OTHER | 1 200 NORTH; 900 WEST TO FLINT STREET | | | | RECONSTRUCT | | | | |
| NEW | | STP_URB_O/L | \$0 | \$10,726 | \$0 | \$0 | \$268,154 | \$2,646,144 | \$2,925,024 | \$2,727,000 | \$0 | \$198,024 |
| DAVIS | 8569 | NEWPROJECT-0011() | OTHER | 1 LAYTON CANEL BOX; 3500 WEST | | | | RECONSTRUCT/WIDEN | | | | |
| NEW | | STP_URB_O/L | \$0 | \$235,707 | \$0 | \$0 | \$0 | \$0 | \$235,707 | \$219,750 | \$0 | \$15,957 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



WASATCH FRONT REGIONAL COUNCIL

(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | Project Location | Concept Description | | | | | | | |
|--------------------------|------|----------------|-------------|---|--|-------|------|------|-------------|-----------|-----------|-----------|
| | | | | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total |
| Region 1 Projects | | | | | | | | | | | | |
| DAVIS | 5144 | STP-LC11(26) | TRAIL | Canal Trail Phase 2 - Clearfield City | Enhancement Pedestrian Path | | | | | | | |
| | | LOCAL_GOVT | \$90,669 | \$0 | \$0 | \$0 | \$0 | \$0 | \$90,669 | \$0 | \$0 | \$90,669 |
| | | STP_ENH_EAC | \$427,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$427,500 | \$342,000 | \$0 | \$85,500 |
| | | Total | \$518,169 | \$0 | \$0 | \$0 | \$0 | \$0 | \$518,169 | \$342,000 | \$0 | \$176,169 |
| DAVIS | 5145 | STP-LC11(27) | TRAIL | Historical Emigrant Trail; Syracuse City | Enhancement - Trail New Construction Underpass | | | | | | | |
| | | LOCAL_GOVT | \$485,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$485,000 | \$0 | \$0 | \$485,000 |
| | | STP_ENH_EAC | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$800,000 | \$0 | \$200,000 |
| | | ST_CONT_R1 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$100,000 | \$0 |
| | | Total | \$1,585,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,585,000 | \$800,000 | \$100,000 | \$685,000 |
| DAVIS | 7376 | F-LC11(38) | TRAIL | 1 D&RG TRAIL; 400 NORTH TO LEGACY PARKWAY IN WEST BOUNDENVER & RIO GRANDE TRAIL | | | | | | | | |
| | | EM_HPP_1702 | \$400,000 | \$1 | \$0 | \$0 | \$0 | \$0 | \$400,001 | \$320,001 | \$80,000 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | | | | Concept Description | | | | |
|--------------------------|------|------------------|-------|-------------|--|------------------|------|-----|---|---------------------|--------------|---------------|-----------|--|
| | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other | | |
| Region 2 Projects | | | | | | | | | | | | | | |
| SALT L | 5524 | SP-15-7(243)269A | 15 | 269 | 38 I-15; From Salt Lake County Through Utah County | | | | I-15: Express Lanes; Restriping and Signing | | | | | |
| | | ST_CONST | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,276,514 | \$0 | \$2,276,514 | \$0 | |
| SALT L | 6989 | F-I15-7(271)298 | 15 | 295 | 4 I-15; Aux Lanes, 10000 to 7200 So. & 90th So. Ramp | | | | Add Aux. Lanes; 10000 So to 7200 So & 90th So. NB On-Ramp | | | | | |
| | | ST_GF_HCP | | | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | |
| | | L_BETTERMENT | | | \$370,000 | \$0 | \$0 | \$0 | \$0 | \$370,000 | \$0 | \$0 | \$370,000 | |
| | | FS_STP_ST | | | \$9,493,729 | \$0 | \$0 | \$0 | \$0 | \$9,493,729 | \$9,493,729 | \$0 | \$0 | |
| | | FS_STP_SL | | | \$1,724,000 | \$0 | \$0 | \$0 | \$0 | \$1,724,000 | \$1,607,285 | \$116,715 | \$0 | |
| | | ST_APPROP | | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | |
| | | Total | | | \$11,617,729 | \$0 | \$0 | \$0 | \$0 | \$11,617,729 | \$11,101,014 | \$146,715 | \$370,000 | |
| SALT L | 6583 | F-I15-7(267)298 | 15 | 298 | 1 I-15; 9000 SOUTH NORTHBOUND ON-RAMP | | | | ROAD-WIDEN TO ACCOMMODATE AN ADDITIONAL LANE | | | | | |
| SALT L | 6500 | F-I15-7(265)269 | 15 | 269 | 38 I-15; HIGH OCCUPANCY TOLL (HOT) LANE | | | | ELECTRONIC TOLL IMPLEMENTATION | | | | | |
| | | ST_EXPRESS | | | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | |
| | | ST_CONST | | | \$433,631 | \$0 | \$0 | \$0 | \$0 | \$433,631 | \$0 | \$433,631 | \$0 | |
| | | EQ_BONUS(MG) | | | \$14,926,000 | \$0 | \$0 | \$0 | \$0 | \$14,926,000 | \$13,915,510 | \$1,010,490 | \$0 | |
| | | Total | | | \$16,359,631 | \$0 | \$0 | \$0 | \$0 | \$16,359,631 | \$13,915,510 | \$2,444,121 | \$0 | |
| SALT L | 6388 | S-R299(53) | 15 | 293 | 2 I-15; 90th TO 106th South & I-215 SB Collector | | | | AUX. LANE & RAMP IMPROVEMENTS | | | | | |
| | | ST_GF_HCP | | | \$11,850,000 | \$0 | \$0 | \$0 | \$0 | \$11,850,000 | \$0 | \$11,850,000 | \$0 | |
| SALT L | 6719 | CD-008() | 15 | 286 | 27 I-15 RESTRIPPING AND WARRANTY | | | | RESTRIPE I-15 IN SALT LAKE COUNTY AND WARRANTY WORK | | | | | |
| | | IM | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$3,296,300 | \$203,700 | \$0 | |
| SALT L | 7073 | S-I15-7(213)320 | 15 | 309 | 4 I-15; WIDENING, 500 NORTH TO I-215 | | | | I-15 WIDENING/ BRIDGE REPLACEMENT | | | | | |
| | | ST_CONT_R1 | | | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 | |
| | | ST_GF_HCP | | | \$39,550,000 | \$0 | \$0 | \$0 | \$0 | \$39,550,000 | \$0 | \$39,550,000 | \$0 | |
| | | ST_GF_TIF | | | \$55,000,000 | \$0 | \$0 | \$0 | \$0 | \$55,000,000 | \$0 | \$55,000,000 | \$0 | |
| | | ST_CHF_TIF | | | \$35,000,000 | \$0 | \$0 | \$0 | \$0 | \$35,000,000 | \$0 | \$35,000,000 | \$0 | |
| | | ST_CONST | | | \$62,413 | \$0 | \$0 | \$0 | \$0 | \$62,413 | \$0 | \$62,413 | \$0 | |
| | | ST_CONT_R2 | | | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | |
| | | ST_GF_CHN | | | \$5,500,000 | \$0 | \$0 | \$0 | \$0 | \$5,500,000 | \$0 | \$5,500,000 | \$0 | |
| | | ST_APPROP | | | \$27,250 | \$0 | \$0 | \$0 | \$0 | \$27,250 | \$0 | \$27,250 | \$0 | |
| | | Total | | | \$135,184,663 | \$0 | \$0 | \$0 | \$0 | \$135,184,663 | \$0 | \$135,184,663 | \$0 | |
| SALT L | 7206 | F-15-7(273)105 | 15 | 305 | 1 I-15; 9000 SOUTH - SOUTHBOUND OFF-RAMP | | | | WIDEN, OPERATIONS, SIGNALS & ATMS | | | | | |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | Project Location | | | | Concept Description | | | | |
|--------------------------|------|------------------|---------------|--------------|--|------|------|------|---|--------------|---------------|--------------|-------|
| | | Fund | Prior | | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 2 Projects | | | | | | | | | | | | | |
| SALT L | 4216 | STP-0048(18)8 | 48 | 1 | SR-48; 4800 West to 2700 West | | | | Road Reconstruction and Utility Installations | | | | |
| | | CMAQ_WFRC | \$0 | \$269,000 | \$0 | \$0 | \$0 | \$0 | \$269,000 | \$250,789 | \$18,211 | \$0 | |
| | | STP_FLX_ST | \$8,742,134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,742,134 | \$8,150,292 | \$591,842 | \$0 | |
| | | L_BETTERMENT | \$10,059,463 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,059,463 | \$0 | \$0 | \$10,059,463 | |
| | | STP_URB_SL | \$4,504,987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,504,987 | \$4,199,999 | \$304,988 | \$0 | |
| | | EQ_BONUS(MG) | \$157,866 | \$1 | \$0 | \$0 | \$0 | \$0 | \$157,867 | \$147,179 | \$10,688 | \$0 | |
| | | Total | \$23,464,450 | \$269,001 | \$0 | \$0 | \$0 | \$0 | \$23,733,451 | \$12,748,259 | \$925,729 | \$10,059,463 | |
| SALT L | 6587 | F-0048(22)8 | 48 | 8 | SR-48; 7800 SOUTH & AIRPORT ROAD | | | | INTERSECTION & ROADWAY CAPACITY IMPROVEMENTS | | | | |
| | | STP_URB_SL | \$0 | \$10,726 | \$1,167,006 | \$0 | \$0 | \$0 | \$1,177,732 | \$1,098,000 | \$0 | \$79,732 | |
| SALT L | 7058 | F-0048(24)6 | 48 | 6 | 1 SR-48; MP 6.6 TO MP 7.2 | | | | RAILROAD IMPROVEMENTS & WIDENING | | | | |
| | | R/H_DEVICES | \$282,053 | \$1 | \$0 | \$0 | \$0 | \$0 | \$282,054 | \$262,959 | \$19,095 | \$0 | |
| | | STP_FLX_ST | \$454,411 | \$545,589 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$932,300 | \$67,700 | \$0 | |
| | | R/H_HAZ_ELIM | \$267,682 | \$205 | \$0 | \$0 | \$0 | \$0 | \$267,886 | \$249,750 | \$18,136 | \$0 | |
| | | Total | \$1,004,146 | \$545,795 | \$0 | \$0 | \$0 | \$0 | \$1,549,940 | \$1,445,009 | \$104,931 | \$0 | |
| SALT L | 3523 | MP-STP-0182(2)0E | 66 | 25 | Mountain View Corridor (MVC); I-80 to Utah County | | | | Environmental | | | | |
| | | EQ_BONUS(MG) | \$2,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,700,000 | \$2,700,000 | \$0 | \$0 | |
| | | ST_QTR_QTR | \$3,849,757 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,849,757 | \$0 | \$3,849,757 | \$0 | |
| | | ST_GF_CHN | \$6,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | \$0 | |
| | | STP_URB_P/O | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | |
| | | ST_CONST | \$3,950,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,950,243 | \$0 | \$3,950,243 | \$0 | |
| | | STP_URB_SL | \$3,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$3,500,000 | \$0 | \$0 | |
| | | Total | \$21,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,000,000 | \$7,200,000 | \$13,800,000 | \$0 | |
| SALT L | 7703 | MP-0182(6) | 66 | 1 | MVC; Salt Lake County PM | | | | NEW CONSTRUCTION | | | | |
| | | ST_CHF_TIF | \$175,900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175,900,000 | \$0 | \$175,900,000 | \$0 | |
| | | ST_GF_CHN | \$50,700,000 | \$85,000,000 | \$0 | \$0 | \$0 | \$0 | \$135,700,000 | \$0 | \$135,700,000 | \$0 | |
| | | ST_BONDS_MVC | \$55,800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,800,000 | \$0 | \$55,800,000 | \$0 | |
| | | Total | \$282,400,000 | \$85,000,000 | \$0 | \$0 | \$0 | \$0 | \$367,400,000 | \$0 | \$367,400,000 | \$0 | |
| SALT L | 7704 | S-0085(1)0 | 66 | 1 | MVC; UTILITIES TRANSMISSION LOCATION (SR-201TO 4700 SOUUTILITY TRANSMISSION LOCATION | | | | | | | | |
| | | ST_GF_CHN | \$10,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 | \$0 | |
| | | ST_CHF_TIF | \$20,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$0 | \$20,000,000 | \$0 | |
| | | Total | \$30,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000,000 | \$0 | \$30,000,000 | \$0 | |
| SALT L | 8201 | S-0182(8)0 | 66 | 1 | MVC; SLCO EARLY CONSTRUCTION | | | | EARLY CONSTRUCTION | | | | |
| | | ST_CHF_TIF | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$5,000,000 | \$0 | |
| SALT L | 8202 | S-0182(9)0 | 66 | 1 | MVC; Redwood Road to 5400 South (1-3) | | | | NEW CONSTRUCTION | | | | |
| | | ST_CHF_TIF | \$140,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140,000,000 | \$0 | \$140,000,000 | \$0 | |
| SALT L | 8695 | S-0085(6)0 | 66 | 1 | MVC; ADVANCE WETLAND MITIGATION | | | | MITIGATE FOR WETLAND IMPACTS | | | | |
| | | ST_GF_TIF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | Concept Description | | | | | |
|--------------------------|------|-----------------|--------------|-------------|-------------|---|--|------|--------------|--------------|--------------|----------|
| | | Fund | Prior | 2011 | 2012 | | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Projects | | | | | | | | | | | | |
| SALT L | 5262 | CM-0068(38)52 | 68 | 51 | 1 | SR-68; Redwood Rd 4700 S., & 5400 S. Taylorsville | Intersection Improvements | | | | | |
| | | ST_SIGNALS | \$290,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$290,000 | \$0 | \$290,000 | \$0 |
| | | ST_CONST | \$72,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$72,000 | \$0 | \$72,000 | \$0 |
| | | ST_GF_HCP | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 | \$0 |
| | | CMAQ_WFRC | \$5,386,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,386,500 | \$5,021,834 | \$364,666 | \$0 |
| | | Total | \$5,998,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,998,500 | \$5,021,834 | \$976,666 | \$0 |
| SALT L | 6589 | F-0068(49)1 | 68 | 50 | 1 | SR-68; 6200 SOUTH / REDWOOD ROAD / I-215 | INTERSECTION & ROADWAY CAPACITY IMPROVEMENTS | | | | | |
| | | ST_GF_HCP | \$50,545 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,545 | \$0 | \$50,545 | \$0 |
| | | FS_STP_SL | \$12,418,248 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,418,248 | \$12,418,248 | \$0 | \$0 |
| | | ST_GF_HB242 | \$3,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,600,000 | \$0 | \$3,600,000 | \$0 |
| | | Total | \$16,068,793 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,068,793 | \$12,418,248 | \$3,650,545 | \$0 |
| SALT L | 7204 | F-0068(54)48 | 68 | 48 | 1 | SR-68; REDWOOD ROAD & 8200 SOUTH | INTERSECTION IMPROVEMENTS | | | | | |
| | | STP_URB_SL | \$0 | \$10,726 | \$1,071,543 | \$0 | \$0 | \$0 | \$1,082,269 | \$1,008,999 | \$0 | \$73,270 |
| SALT L | 8534 | S-0089(240)362 | 68 | 362 | 1 | SR-89; STATE STREET AT 12300 SOUTH | INTERSECTION IMPROVEMENT | | | | | |
| | | ST_SB215 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$0 | \$4,000,000 | \$0 |
| SALT L | 2524 | STP-0071(9)7 | 71 | 7 | 3 | 700 EAST; CARNATION TO 9400 SOUTH | BRIDGE BITUMINOUS PAVEMENT, WIDENING | | | | | |
| | | STP_URB_SL | \$15,669,591 | \$13,482 | \$0 | \$0 | \$0 | \$0 | \$15,683,073 | \$14,621,329 | \$1,061,744 | \$0 |
| | | STP_ENH_ST | \$134,959 | \$1 | \$0 | \$0 | \$0 | \$0 | \$134,960 | \$107,968 | \$26,992 | \$0 |
| | | EQ_BONUS(MG) | \$313,239 | \$51,802 | \$0 | \$0 | \$0 | \$0 | \$365,041 | \$340,328 | \$24,713 | \$0 |
| | | Total | \$16,117,789 | \$65,285 | \$0 | \$0 | \$0 | \$0 | \$16,183,074 | \$15,069,625 | \$1,113,449 | \$0 |
| SALT L | 5865 | F-0071(23)9 | 71 | 6 | 3 | 700 East; 11400 S. to Carnation & 12300 S. Intersection | Roadway Reconstruction and Widening | | | | | |
| | | ST_GF_TIF | \$24,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,500,000 | \$0 | \$24,500,000 | \$0 |
| | | FA_MISC | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750,000 | \$750,000 | \$0 | \$0 |
| | | STP_URB_SL | \$5,232,941 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,232,941 | \$4,878,671 | \$354,270 | \$0 |
| | | EQ_BONUS(MG) | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$4,661,500 | \$338,500 | \$0 |
| | | L_BETTERMENT | \$21,671 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,671 | \$0 | \$0 | \$21,671 |
| | | Total | \$35,504,612 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,504,612 | \$10,290,171 | \$25,192,770 | \$21,671 |
| SALT L | 7712 | F-0209(19)9 | 71 | 10 | | 9000 SOUTH AND 700 EAST, SANDY CITY | Intersection Modifications | | | | | |
| | | FS_STP_SL | \$906,933 | \$0 | \$0 | \$0 | \$0 | \$0 | \$906,933 | \$845,534 | \$0 | \$61,399 |
| SALT L | 6591 | F-I80-3(148)128 | 80 | 128 | 1 | I-80; 2300 EAST BRIDGE | Bridge Replacement | | | | | |
| | | FS_STP_ST | \$5,716,949 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,716,949 | \$5,716,949 | \$0 | \$0 |
| | | BR_ON/OFF | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$160,000 | \$40,000 | \$0 |
| | | Total | \$5,916,949 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,916,949 | \$5,876,949 | \$40,000 | \$0 |
| SALT L | 6595 | F-I80-3(149)120 | 80 | 120 | | I-80; EASTBOUND TO I-215 RAMPS | ROAD- WIDEN RAMPS, PROVIDE DUAL EXIT LANES | | | | | |
| | | STP_URB_SL | \$10,726 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,726 | \$10,000 | \$726 | \$0 |
| | | FS_STP_SL | \$1,401,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,401,130 | \$1,306,274 | \$94,857 | \$0 |
| | | Total | \$1,411,856 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,411,856 | \$1,316,274 | \$95,583 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | | Project Location | | | | Concept Description | | | | | | |
|--------------------------|------|--------------------|-------------|-------|---|-------------|------|------|-----------------------------------|-----------|---------------|--------------|--------------|--------------|--|
| | | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other | | |
| Region 2 Projects | | | | | | | | | | | | | | | |
| SALT L | 6399 | S-R299(54) | 80 | 135 | 3 I-80; MT. DELLE TO LAMBS CANYON | | | | BRIDGE DECK REPLACEMENTS | | | | | | |
| | | ST_GF_HCP | | | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | \$0 | |
| | | ST_GF_BRIDGE | | | \$11,425,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,425,000 | \$0 | \$11,425,000 | \$0 | |
| | | Total | | | \$11,725,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,725,000 | \$0 | \$11,725,000 | \$0 | |
| SALT L | 6838 | S-80-3(152)121 | 80 | 123 | 2 I-80; STATE STREET TO 1300 EAST (PHASE TWO) | | | | ROADWAY, RECONSTRUCTION | | | | | | |
| | | ST_SIGNALS | | | \$220,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$220,000 | \$0 | \$220,000 | \$0 | |
| | | ST_GF_TIF | | | \$6,520,000 | \$4,500,000 | \$0 | \$0 | \$0 | \$0 | \$11,020,000 | \$0 | \$11,020,000 | \$0 | |
| | | LOCAL_GOV | | | \$30,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000,000 | \$0 | \$0 | \$30,000,000 | |
| | | ST_GF_HCP | | | \$8,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000,000 | \$0 | \$8,000,000 | \$0 | |
| | | ST_SPOT_SFTY | | | \$180,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$180,000 | \$0 | \$180,000 | \$0 | |
| | | ST_CHF | | | \$61,137,038 | \$0 | \$0 | \$0 | \$0 | \$0 | \$61,137,038 | \$0 | \$61,137,038 | \$0 | |
| | | Total | | | \$106,057,038 | \$4,500,000 | \$0 | \$0 | \$0 | \$0 | \$110,557,038 | \$0 | \$80,557,038 | \$30,000,000 | |
| SALT L | 6839 | S-80-3(153)121 | 80 | 121 | 5 I-80; STATE STREET TO 1300 EAST | | | | Purchase Steel | | | | | | |
| | | ST_CHF | | | \$3,915,186 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,915,186 | \$0 | \$3,915,186 | \$0 | |
| SALT L | 8719 | F-I80-3(167)128 | 80 | 125 | 8 I-80; Mouth of Parley's Canyon to Parley's Summit | | | | ENVIRONMENTAL ASSESMENT | | | | | | |
| | | STP_FLX_ST | | | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$1,398,450 | \$101,550 | \$0 | |
| SALT L | 3930 | STP-0089(87)316 | 89 | 316 | State Street; 8000 S to 7800 S, TRAX Bridge | | | | Bridge Replacement | | | | | | |
| | | ST_QTR_QTR | | | \$17,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,700,000 | \$0 | \$17,700,000 | \$0 | |
| | | STP_ENH_ST | | | \$198,001 | \$1 | \$0 | \$0 | \$0 | \$0 | \$198,002 | \$158,401 | \$39,600 | \$0 | |
| | | STP_URB_SL | | | \$9,828,382 | \$93,317 | \$0 | \$0 | \$0 | \$0 | \$9,921,699 | \$9,250,000 | \$671,699 | \$0 | |
| | | Total | | | \$27,726,382 | \$93,318 | \$0 | \$0 | \$0 | \$0 | \$27,819,701 | \$9,408,401 | \$18,411,299 | \$0 | |
| SALT L | 3929 | STP-TI-0089(82)313 | 89 | 313 | 3 State Street; 10600 South to 9000 South | | | | Preliminary Engineering | | | | | | |
| | | LOCAL_GOV | | | \$1,459,668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,459,668 | \$0 | \$0 | \$1,459,668 | |
| | | STP_URB_SL | | | \$11,700,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,700,450 | \$11,700,450 | \$0 | \$0 | |
| | | ST_QTR_QTR | | | \$30,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,500,000 | \$0 | \$30,500,000 | \$0 | |
| | | EM_TI_1934 | | | \$2,265,972 | \$160,790 | \$0 | \$0 | \$0 | \$0 | \$2,426,762 | \$2,426,762 | \$0 | \$0 | |
| | | Total | | | \$45,926,090 | \$160,790 | \$0 | \$0 | \$0 | \$0 | \$46,086,880 | \$14,127,212 | \$30,500,000 | \$1,459,668 | |
| SALT L | 5006 | CM-0089(113)327 | 89 | 327 | 1 Beck Street Bike Lane Commuter Connector Phase II | | | | Bike / Pedestrian Path | | | | | | |
| | | CMAQ_WFRC | | | \$879,862 | \$326,831 | \$0 | \$0 | \$0 | \$0 | \$1,206,693 | \$1,125,000 | \$0 | \$81,693 | |
| SALT L | 6993 | CD-CP09(010) | 89 | 4 | 3 SR-89, 600 NO AT 400 W | | | | LENGTHEN LEFT TURN BAYS AT 600 NO | | | | | | |
| | | ST_APPROP | | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | |
| | | ST_GF_OTHER | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$890,000 | \$890,000 | \$0 | \$890,000 | \$0 | |
| | | Total | | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$890,000 | \$900,000 | \$0 | \$900,000 | \$0 | |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | Concept Description | | | | | |
|--------------------------|------|----------------|---------------------|------------------|---------------------|---|--|------------------|---------------------|--------------------|---------------------|--------------------|
| | | Fund | Prior | 2011 | 2012 | | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Projects | | | | | | | | | | | | |
| SALT L | 7001 | S-0089(173)316 | | 89 | 368 | 2 SR-89 (STATE STREET) 6400 South to 8000 South | Bituminous Pavement, Reconstruction | | | | | |
| | | ST_APPROP | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_HB242 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | \$0 |
| | | ST_GF_HCP | \$1,865,000 | \$0 | \$5,135,000 | \$0 | \$0 | \$0 | \$7,000,000 | \$0 | \$7,000,000 | \$0 |
| | | Total | \$2,875,000 | \$0 | \$5,135,000 | \$0 | \$0 | \$0 | \$8,010,000 | \$0 | \$8,010,000 | \$0 |
| SALT L | 7202 | F-0111(12)11 | | 111 | | 11 SR-111; SR-201 TO BUTTERFIELD CANYON ROAD | CORRIDOR ANALYSIS | | | | | |
| | | STP_URB_SL | \$600,000 | \$215,188 | \$0 | \$0 | \$0 | \$0 | \$815,188 | \$760,000 | \$0 | \$55,188 |
| SALT L | 7139 | F-0141(14)1 | | 140 | | 1 SR-140; 14600 SOUTH RAILROAD STRUCTURE | STRUCTURE REPLACEMENT & ROADWAY RE-ALIGNMENT | | | | | |
| SALT L | 3895 | HPP-0151(2)0 | | 151 | | 10 10400 S; Bangertter Hwy to Redwood Road | Widen to Four Lanes | | | | | |
| | | EM_HPP_T21 | \$4,584,378 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,584,378 | \$3,667,503 | \$916,876 | \$0 |
| | | ST_CHF | \$40,905,302 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,905,302 | \$0 | \$40,905,302 | \$0 |
| | | LOCAL_GOV | \$3,538,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,538,520 | \$0 | \$0 | \$3,538,520 |
| | | STP_ENH_ST | \$625,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$625,000 | \$500,000 | \$125,000 | \$0 |
| | | OTHER | \$643,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$643,221 | \$0 | \$0 | \$643,221 |
| | | Total | \$50,296,421 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,296,421 | \$4,167,503 | \$41,947,178 | \$4,181,741 |
| SALT L | 6999 | CD-CP09(013) | | 154 | 3 | SR-154 AT REDWOOD ROAD | LENGTHEN WB TO SB LEFT TURN LANE | | | | | |
| | | ST_APPROP | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$190,000 | \$190,000 | \$0 | \$190,000 | \$0 |
| | | Total | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$190,000 | \$200,000 | \$0 | \$200,000 | \$0 |
| SALT L | 7137 | S-0154(51)13 | | 154 | 13 | 2 SR-154; BANGERTER HIGHWAY AT 7800 SOUTH | INTERCHANGE CONSTRUCTION | | | | | |
| | | ST_CHF_TIF | \$1,800,000 | \$200,000 | \$45,000,000 | \$0 | \$0 | \$0 | \$47,000,000 | \$0 | \$47,000,000 | \$0 |
| | | ST_SIGNALS | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 | \$0 |
| | | ST_SB215 | \$12,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,000,000 | \$0 | \$12,000,000 | \$0 |
| | | Total | \$14,050,000 | \$200,000 | \$45,000,000 | \$0 | \$0 | \$0 | \$59,250,000 | \$0 | \$59,250,000 | \$0 |
| SALT L | 7720 | S-0154(52)16 | | 154 | 16 | 1 SR-154; 4700 So. & 5400 So. & SR-173 Flex Lanes | Two CFI's and Managed Lanes | | | | | |
| | | ST_GF_HB185 | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 | \$0 | \$15,000,000 | \$0 |
| | | ST_GF_TIF | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$3,000,000 | \$0 |
| | | Total | \$18,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,000,000 | \$0 | \$18,000,000 | \$0 |
| SALT L | 7945 | F-0154(57)14 | | 154 | 14 | SR-154; BANGERTER HIGHWAY @ 4100 SOUTH | CONSTRUCT CFI AT INTERSECTION | | | | | |
| | | CMAQ_WFRC | \$600,000 | \$2,081,540 | \$3,422,718 | \$0 | \$0 | \$0 | \$6,104,258 | \$5,691,000 | \$413,258 | \$0 |
| SALT L | 8274 | S-0154(59)1 | | 154 | 1 | 1 SR-154, BANGERTER HIGHWAY & 600 WEST | INTERCHANGE STUDY | | | | | |
| | | ST_GF_HB242 | \$3,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | | Project Location | | | | Concept Description | | | | |
|--------------------------|------|----------------|--------------|-------|---|------|-----------|-------------|---|--------------|-------------|--------------|--------------|
| | | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 2 Projects | | | | | | | | | | | | | |
| SALT L | 8521 | S-0154(63)19 | 154 | 10 | SR-154; BANGERTER HIGHWAY AND 3100 SOUTH | | | | CONSTRUCT CFI | | | | |
| | | ST_CONT_R2 | \$75,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$75,000 | \$0 |
| | | ST_SB215 | \$6,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | \$0 |
| | | Total | \$6,075,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,075,000 | \$0 | \$6,075,000 | \$0 |
| SALT L | 3666 | STP-0171(13)0 | 171 | 4 | 3500 SOUTH STREET SCAPE IMPROVEMENTS, WVC | | | | ENHANCEMENT - BEAUTIFICATION | | | | |
| | | LOCAL_GOV | \$398,240 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$398,240 | \$0 | \$0 | \$398,240 |
| | | STP_ENH_EAC | \$500,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$400,000 | \$0 | \$100,000 |
| | | Total | \$898,240 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$898,240 | \$400,000 | \$0 | \$498,240 |
| SALT L | 5607 | SP-0171(17)7 | 171 | 7 | 2 3500 South; 2700 West to Redwood Road, Phase I | | | | Widening | | | | |
| | | ST_CHF | \$200,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 |
| SALT L | 5608 | SP-0171(18)6 | 171 | 6 | 1 3500 South; Bangert Hwy to 2700 West, Phase II | | | | Widening | | | | |
| | | LOCAL_GOV | \$2,954,908 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,954,908 | \$0 | \$0 | \$2,954,908 |
| | | ST_CHF | \$30,058,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,058,000 | \$0 | \$30,058,000 | \$0 |
| | | ST_BRIDGE | \$114,277 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$114,277 | \$0 | \$114,277 | \$0 |
| | | OTHER | \$8,245,154 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,245,154 | \$0 | \$0 | \$8,245,154 |
| | | Total | \$41,372,339 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$41,372,339 | \$0 | \$30,172,277 | \$11,200,062 |
| SALT L | 6416 | S-0171(22)16 | 171 | 16 | 3300 SOUTH OVER I-215 EAST | | | | BRIDGE DECK REPLACEMENT | | | | |
| | | ST_GF_BRIDGE | \$6,050,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,050,000 | \$0 | \$6,050,000 | \$0 |
| | | ST_BRIDGE | \$50,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
| | | Total | \$6,100,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,100,000 | \$0 | \$6,100,000 | \$0 |
| SALT L | 7477 | S-I215(139) | 171 | | SR-171; I-215 AT 3500 SOUTH | | | | Intersection Modification and Frontage Road | | | | |
| | | ST_GF_OTHER | \$3,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$3,000,000 | \$0 |
| | | ST_SB215 | \$6,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | \$0 |
| | | Total | \$9,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,000,000 | \$0 | \$9,000,000 | \$0 |
| SALT L | 5715 | SP-0172(12)3 | 172 | | 2 SR-172; 5000 So to 6200 So., Widen to 5 Lanes | | | | Widen to 5 Lanes | | | | |
| | | ST_GF_HCP | \$3,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$3,000,000 | \$0 |
| SALT L | 7650 | F-0172(18) | 172 | | 1 SR-172; 5600 WEST BUS RAPID TRANSIT (BRT) | | | | AIR QUALITY - BRT IMPLEMENTATION | | | | |
| | | CMAQ_WFRC | \$0 | | \$0 | \$0 | \$0 | \$0 | \$2,145,232 | \$2,145,232 | \$2,000,000 | \$145,232 | \$0 |
| | | STP_URB_SL | \$10,726 | | \$0 | \$0 | \$0 | \$0 | \$4,352,354 | \$4,363,080 | \$4,067,699 | \$0 | \$295,381 |
| | | Total | \$10,726 | | \$0 | \$0 | \$0 | \$0 | \$6,497,586 | \$6,508,312 | \$6,067,699 | \$145,232 | \$295,381 |
| SALT L | 8100 | F-0172(20)0 | 172 | | 1 SR-172, 5600 WEST; 6300 SOUTH TO 7000 SOUTH | | | | RECONSTRUCT & WIDEN | | | | |
| | | STP_URB_SL | \$10,726 | | \$0 | \$0 | \$107,216 | \$2,676,177 | \$1,603,530 | \$4,397,649 | \$4,099,928 | \$0 | \$297,721 |
| | | FA_MISC | \$11,646 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,646 | \$9,317 | \$0 | \$2,329 |
| | | Total | \$22,372 | | \$0 | \$0 | \$107,216 | \$2,676,177 | \$1,603,530 | \$4,409,295 | \$4,109,245 | \$0 | \$300,050 |
| SALT L | 8523 | S-0173(16)5 | 173 | 4 | 1 SR-173; 5400 SOUTH BANGERTER HIGHWAY TO 4800 WEST | | | | WIDEN TO 7 LANES | | | | |
| | | ST_SB215 | \$36,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$36,000,000 | \$0 | \$36,000,000 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | Concept Description | | | | | |
|--------------------------|------|-------------------|-------------|-------------|---|--|---------------------|-------------|-------------|-------------|-------------|----------|
| | | Fund | Prior | 2011 | 2012 | | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Projects | | | | | | | | | | | | |
| SALT L | 6599 | F-0190(5)4 | 190 | 4 | SR-190; BIG COTTONWOOD CANYON - MAXFIELD BRIDGE D-25 | BRIDGE REPLACEMENT D-258 | | | | | | |
| | | BR_ON/OFF | \$510,000 | \$1,990,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$2,000,000 | \$500,000 | \$0 |
| SALT L | 7643 | F-0190(8) | 190 | 1 | SR-190 & SR-210; WASATCH BLVD.; I-215 TO COTTONWOOD C | TRAFFIC SIGNAL INTERCONNECT (PHASE I) | | | | | | |
| | | FS_STP_ST | \$918,622 | \$0 | \$0 | \$0 | \$0 | \$0 | \$918,622 | \$918,622 | \$0 | \$0 |
| | | CMAQ_WFRC | \$17,991 | \$42,009 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$55,938 | \$4,062 | \$0 |
| | | Total | \$936,614 | \$42,009 | \$0 | \$0 | \$0 | \$0 | \$978,622 | \$974,560 | \$4,062 | \$0 |
| SALT L | 6997 | CD-CP09(012) | 201 | 7 | 1 SR-201, WB AT 5600 W | WIDEN RAMPS, ADD FREE RIGHT IF POSSIBLE | | | | | | |
| | | ST_APPROP | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | ST_GF_OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,590,000 | \$1,590,000 | \$0 | \$1,590,000 | \$0 |
| | | Total | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$1,590,000 | \$1,600,000 | \$0 | \$1,600,000 | \$0 |
| SALT L | 8589 | NEWPROJECT-0021() | 201 | 1 | SR-201; 3200 WEST TO I-215 | RAMP IMPROVEMENTS AND AUXILIARY LANE | | | | | | |
| NEW | | STP_URB_SL | \$0 | \$10,726 | \$0 | \$0 | \$536,308 | \$3,507,455 | \$4,054,489 | \$3,780,000 | \$274,489 | \$0 |
| SALT L | 8626 | NEWPROJECT-0039() | 201 | 4 | SR-201; NEAR KCC ARTHUR MILL CROSSING KCC RAILROAD S | DECK REPLACEMENT | | | | | | |
| NEW | | BR_ON/OFF | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$0 | \$6,000,000 | \$4,800,000 | \$1,200,000 | \$0 |
| SALT L | 5272 | CM-0209(13)7 | 209 | 7 | 9000 South and 450 West, Sandy City | Intersection Improvements | | | | | | |
| | | FS_STP_SL | \$514,494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$514,494 | \$479,663 | \$0 | \$34,831 |
| | | CMAQ_WFRC | \$368,327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$368,327 | \$343,391 | \$0 | \$24,936 |
| | | Total | \$882,821 | \$0 | \$0 | \$0 | \$0 | \$0 | \$882,821 | \$823,054 | \$0 | \$59,767 |
| SALT L | 5274 | CM-0209(14)9 | 209 | 9 | 9000 South and 700 East, Sandy City PE phase | Intersection Improvements | | | | | | |
| | | CMAQ_WFRC | \$526,271 | \$0 | \$0 | \$0 | \$0 | \$0 | \$526,271 | \$490,643 | \$0 | \$35,629 |
| SALT L | 8519 | S-0209(21)13 | 209 | 5 | 1 SR-209; 9400 SOUTH AND WASATCH BLVD. | INTERSECTION IMPROVEMENTS | | | | | | |
| | | ST_CONT_R2 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
| | | ST_SB215 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$0 | \$2,500,000 | \$0 |
| | | Total | \$2,550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,550,000 | \$0 | \$2,550,000 | \$0 |
| SALT L | 5617 | SB-UT05(1) | 210 | | Scenic Byways Plan for Little Cottonwood Canyon | Management and Interpretive Plans for Cottonwood Canyons | | | | | | |
| | | ST_CONT_R2 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | LOCAL_GOV | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 |
| | | BYWAYS | \$240,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240,000 | \$240,000 | \$0 | \$0 |
| | | Total | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$240,000 | \$10,000 | \$50,000 |
| SALT L | 6639 | F-I215(141)15 | 215 | 15 | 3 I-215 (WEST), 4700 SOUTH TO SR-201 | Concrete Pavement, Rehabilitation | | | | | | |
| | | ST_APPROP | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | FS_STP_ST | \$3,844,929 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,844,929 | \$3,844,929 | \$0 | \$0 |
| | | Total | \$3,854,929 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,854,929 | \$3,844,929 | \$10,000 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. Beg Len | | Project Location | | | | Concept Description | | | | |
|--------------------------|------|---------------------|--|--------------|------|--|------|------|-----|---|--------------|--------------|-------------|-------------|
| | | Fund | | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other | |
| Region 2 Projects | | | | | | | | | | | | | | |
| SALT L | 6995 | CD-CP09(011) | | 215 | 2 | I-215 EAST, SB AT 3300 SOUTH | | | | CONVERT EXIT LANE INTO THRU LANE TO ELIMINALTE WEAV | | | | |
| | | ST_GF_OTHER | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$1,990,000 | \$1,990,000 | \$0 | \$1,990,000 | \$0 |
| | | ST_APPROP | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | Total | | \$10,000 | | \$0 | \$0 | \$0 | \$0 | \$1,990,000 | \$2,000,000 | \$0 | \$2,000,000 | \$0 |
| SALT L | 7289 | F-I-215(136)17 | | 215 | 17 | I-215 WEST OVER 3800 SOUTH, STRUCTURES #1 & 3C - 663 | | | | BRIDGE REHABILITATION | | | | |
| | | ST_INELIGIBL | | \$2,999 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,999 | \$0 | \$2,999 | \$0 |
| | | NHS | | \$556,371 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$556,371 | \$518,705 | \$37,666 | \$0 |
| | | Total | | \$559,370 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$559,370 | \$518,705 | \$40,665 | \$0 |
| SALT L | 7666 | S-I215(142)14 | | 215 | 15 | I-215; 5400 SOUTH (SR-173) MOBILITY IMPROVEMENT | | | | ENVIRONMENTAL STUDY | | | | |
| | | ST_GF_HB242 | | \$150,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 | \$0 |
| | | ST_GF_HCP | | \$1,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | \$0 |
| | | Total | | \$1,150,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,150,000 | \$0 | \$1,150,000 | \$0 |
| SALT L | 8276 | S-I215(146)11 | | 215 | 12 | I-215 ON-RAMP TO SOUTHBOUND I-15 | | | | RAMP WIDENING | | | | |
| | | ST_GF_HCP | | \$7,000,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000,000 | \$0 | \$7,000,000 | \$0 |
| SALT L | 8671 | F-R299(112) | | 215 | | 10 BRIDGE DECK REPAIR VARIOUS LOCATIONS REGION 2 | | | | POTHOLE PATCH, MEMBRANE, ASPHALT OVERLAY | | | | |
| | | STP_FLX_ST | | \$5,012,998 | | \$2 | \$0 | \$0 | \$0 | \$0 | \$5,013,000 | \$4,673,620 | \$339,380 | \$0 |
| SALT L | 5744 | S-0266(54)3 | | 266 | 3 | 1 SR-266; 4500 South, I-15 to State Street | | | | Roadway Widening | | | | |
| | | ST_GF_TIF | | \$7,650,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,650,000 | \$0 | \$7,650,000 | \$0 |
| SALT L | 4324 | CM-2044(2)2 | | 2044 | 2 | 1300 East & Sego Lilly Intersection | | | | Intersection Improvements | | | | |
| | | CMAQ_WFRC | | \$838,270 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$838,270 | \$781,519 | \$0 | \$56,751 |
| SALT L | 5040 | GSP-HPP-TI-2044(3)0 | | 2044 | | 1300 East Sandy, Creek Road to Draper | | | | Safety Upgrades | | | | |
| | | EM_HPP_1702 | | \$13,497,301 | | \$2 | \$0 | \$0 | \$0 | \$0 | \$13,497,303 | \$10,797,842 | \$0 | \$2,699,461 |
| | | EM_2005_117 | | \$1,475,892 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,475,892 | \$1,475,892 | \$0 | \$0 |
| | | EM_TI_1934 | | \$2,605,451 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$2,605,452 | \$2,429,063 | \$0 | \$176,389 |
| | | Total | | \$17,578,644 | | \$3 | \$0 | \$0 | \$0 | \$0 | \$17,578,647 | \$14,702,797 | \$0 | \$2,875,850 |
| SALT L | 8037 | F-2044(8) | | 2046 | | 1 1300 EAST SANDY, CREEK RD TO DRAPER - PHASE II | | | | SAFETY UPGRADES | | | | |
| | | ST_GF_HB185 | | \$4,500,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500,000 | \$0 | \$4,500,000 | \$0 |
| | | EM_TI_1934 | | \$4,200,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,200,000 | \$3,915,660 | \$0 | \$284,340 |
| | | Total | | \$8,700,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,700,000 | \$3,915,660 | \$4,500,000 | \$284,340 |
| SALT L | 4224 | STP-2060(1)0 | | 2060 | | 11400 South at State Street | | | | Intersection Modifications | | | | |
| | | STP_URB_SL | | \$4,671,564 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$4,671,565 | \$4,355,300 | \$0 | \$316,265 |
| | | STP_ENH_ST | | \$164,800 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$164,800 | \$164,800 | \$0 | \$0 |
| | | LOCAL_GOV | | \$200,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$200,000 |
| | | Total | | \$5,036,364 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$5,036,365 | \$4,520,100 | \$0 | \$516,265 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. | Beg | Len | Project Location | Concept Description | | | | | | | |
|--------------------------|------|----------------|--------------------|-----|-----|-----|--|--|------------|------------|------------|--------------------|--------------------|--------------|------------------|
| | | Fund | Prior | | | | | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Projects | | | | | | | | | | | | | | | |
| SALT L | 4218 | STP-2164(3)2 | 2164 | 2 | | | 2 3600 West; 3500 South to 4100 South | Road - Asphalt Pavement Reconstruction | | | | | | | |
| | | STP_URB_SL | \$3,531,053 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,531,053 | \$3,292,001 | \$0 | \$239,052 |
| | | LOCAL_GOVT | \$512,143 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$512,143 | \$0 | \$0 | \$512,143 |
| | | Total | \$4,043,196 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,043,196 | \$3,292,001 | \$0 | \$751,195 |
| SALT L | 4220 | STP-2172(4)21 | 2172 | 21 | | | 1 3900 South Highland Drive to 2300 East | Road Reconstruction & Safety Improvement | | | | | | | |
| | | STP_URB_SL | \$1,025,818 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,025,818 | \$956,370 | \$0 | \$69,448 |
| | | FS_STP_SL | \$5,247,922 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,247,922 | \$4,892,638 | \$0 | \$355,284 |
| | | Total | \$6,273,740 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,273,740 | \$5,849,008 | \$0 | \$424,732 |
| SALT L | 4322 | CM-2172(5)10 | 2172 | 10 | | | 3900 S 500 W Intersection&Ped Access to Light Rail | Intersection Improvements | | | | | | | |
| | | CMAQ_WFRC | \$2,338,448 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,338,448 | \$2,180,135 | \$0 | \$158,313 |
| SALT L | 4226 | STP-2180(2)4 | 2180 | | | | 900 East; 900 South to 2100 South | Rotomill, Overlay, Drainage, Irrigation & Signal Improv. | | | | | | | |
| | | STP_URB_SL | \$7,614,926 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,614,926 | \$7,099,396 | \$0 | \$515,530 |
| SALT L | 6668 | MP-0182(3)0 | MULT | | | | MVC; Salt Lake County Right of Way 1 | Salt Lake County Right of Way | | | | | | | |
| | | ST_GF_CHN | \$10,300,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,300,000 | \$0 | \$10,300,000 | \$0 |
| SALT L | 8312 | S-0085(4)0 | MULT | | | | MVC; AQ MONITOR AND FILTERS | MVC; AQ MONITOR AND FILTERS | | | | | | | |
| | | ST_CHF_TIF | \$4,100,000 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,100,000 | \$0 | \$4,100,000 | \$0 |
| SALT L | 8314 | S-0085(5)0 | MULT | | | | MVC RESERVE PIN | MVC RESERVE PIN | | | | | | | |
| | | ST_CHF_TIF | \$1 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | \$0 | \$1 | \$0 |
| SALT L | 5155 | STP-LC35(148) | OTHER | | | | Sandy City Freeway Beautification 10600 So I-15 | Enhancement - Beautificaiton | | | | | | | |
| | | STP_ENH_EAC | \$469,500 | | | | \$1 | \$0 | \$0 | \$0 | \$0 | \$469,501 | \$375,600 | \$0 | \$93,900 |
| | | LOCAL_GOVT | \$238,853 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$238,853 | \$0 | \$0 | \$238,853 |
| | | Total | \$708,353 | | | | \$1 | \$0 | \$0 | \$0 | \$0 | \$708,354 | \$375,600 | \$0 | \$332,753 |
| SALT L | 5278 | STP-LC35(153) | OTHER | 2 | | | 2 Main Street 6200 W to 5600 W Phase 1, Herriman | Widen & Reconstruct Main Street in Herriman | | | | | | | |
| | | STP_URB_SL | \$2,649,999 | | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,649,999 | \$2,470,595 | \$0 | \$179,405 |
| SALT L | 5280 | STP-LC35(1) | OTHER | 2 | | | 2 1300 W; 11080 S to 11750 S, South Jordan | Roadway Reconstruction | | | | | | | |
| | | STP_URB_SL | \$770,531 | | | | \$2,135,159 | \$0 | \$0 | \$0 | \$0 | \$2,905,690 | \$2,708,975 | \$0 | \$196,715 |
| SALT L | 5282 | STP-LC35(154) | OTHER | | | | 10600 S; 1220 E to 1750 E. Sandy | Road - Asphalt Pavement Reconstruction & Widening | | | | | | | |
| | | STP_URB_SL | \$510,726 | | | | \$7,805,266 | \$0 | \$0 | \$0 | \$0 | \$8,315,992 | \$7,752,999 | \$0 | \$562,993 |
| SALT L | 5284 | STP-LC35(155) | OTHER | | | | 1200 West Connector Road | New Construction | | | | | | | |
| | | STP_URB_SL | \$355,270 | | | | \$1,932,034 | \$908,019 | \$0 | \$0 | \$0 | \$3,195,323 | \$2,979,000 | \$0 | \$216,323 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | Project Location | Concept Description | | | | | | | |
|--------------------------|------|-------------------|--------------------|---|---------------------|-------------|------------|--|--------------------|--------------------|------------|--------------------|
| | | | | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total |
| Region 2 Projects | | | | | | | | | | | | |
| SALT L | 5290 | STP-HPP-LC35(157) | OTHER | Village Center Mod: Laney Ave. Holladay City | | | | ROADWAY RECONSTRUCTION AND INTERSECTION MODIFICA | | | | |
| | | STP_URB_SL | \$2,446,486 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,446,486 | \$2,280,859 | \$0 | \$165,627 |
| | | EM_HPP_1702 | \$6,748,290 | \$4 | \$0 | \$0 | \$0 | \$0 | \$6,748,294 | \$5,398,635 | \$0 | \$1,349,659 |
| | | LOCAL_GOV | \$211,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$211,000 | \$0 | \$0 | \$211,000 |
| | | Total | \$9,405,776 | \$4 | \$0 | \$0 | \$0 | \$0 | \$9,405,780 | \$7,679,494 | \$0 | \$1,726,286 |
| SALT L | 5298 | BRO-LC35(159) | OTHER | Two bridges - Sandy City | | | | Bridge Replacement - 035040C and 035053F | | | | |
| | | BR_OFF | \$1,178,970 | \$533,030 | \$0 | \$0 | \$0 | \$0 | \$1,712,000 | \$1,369,600 | \$0 | \$342,400 |
| SALT L | 5314 | CM-LC35(161) | OTHER | UTA Park & Ride Lot | | | | Air Quality - Park & Ride Lot | | | | |
| | | CMAQ_WFRC | \$0 | \$10,726 | \$716,508 | \$0 | \$0 | \$0 | \$727,234 | \$678,000 | \$0 | \$49,234 |
| SALT L | 5482 | HPP-LC35(163) | OTHER | Bingham Junction Blvd. - Midvale City | | | | Bingham Junction Blvd. - Midvale City | | | | |
| | | LOCAL_GOV | \$1,753,760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,753,760 | \$0 | \$0 | \$1,753,760 |
| | | EM_HPP_1702 | \$4,913,373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,913,373 | \$3,930,699 | \$0 | \$982,675 |
| | | Total | \$6,667,133 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,667,133 | \$3,930,699 | \$0 | \$2,736,435 |
| SALT L | 5588 | CM-LC35(167) | OTHER | BRT; 3500 SOUTH, WEST VALLEY CITY | | | | AIR QUALITY - BRT Implementation (AC Conversion) | | | | |
| | | CMAQ_WFRC | \$70,805 | \$1,548,846 | \$793,200 | \$804,462 | \$0 | \$0 | \$3,217,313 | \$2,999,501 | \$0 | \$217,812 |
| SALT L | 6094 | F-R299(51) | OTHER | PAVEMENT INVENTORY - SALT LAKE COUNTY | | | | PAVEMENT INVENTORY | | | | |
| | | STP_URB_SL | \$0 | \$54,703 | \$0 | \$0 | \$0 | \$0 | \$54,703 | \$51,000 | \$0 | \$3,703 |
| SALT L | 6605 | F-LC35(175) | OTHER | 1300 SOUTH & 300 WEST | | | | INTERSECTION IMPROVEMENTS | | | | |
| | | CMAQ_WFRC | \$0 | \$268,154 | \$0 | \$0 | \$0 | \$0 | \$268,154 | \$250,000 | \$0 | \$18,154 |
| SALT L | 6607 | F-LC35(176) | OTHER | FORT UNION BOULEVARD AND UNION PARK AVENUE | | | | INTERSECTION IMPROVEMENTS | | | | |
| | | CMAQ_WFRC | \$0 | \$356,108 | \$0 | \$0 | \$0 | \$0 | \$356,108 | \$331,999 | \$0 | \$24,109 |
| SALT L | 6617 | F-LC35(182) | OTHER | WINCHESTER AND COTTONWOOD FROM I-215 STRUCTURE TO | | | | INTERSECTION IMPROVEMENTS | | | | |
| | | STP_URB_SL | \$10,726 | \$4,622,975 | \$0 | \$0 | \$0 | \$0 | \$4,633,701 | \$4,320,000 | \$0 | \$313,702 |
| | | LOCAL_GOV | \$1,120,919 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,120,919 | \$0 | \$0 | \$1,120,919 |
| | | Total | \$1,131,645 | \$4,622,975 | \$0 | \$0 | \$0 | \$0 | \$5,754,620 | \$4,320,000 | \$0 | \$1,434,621 |
| SALT L | 6619 | F-LC35(183) F- | OTHER | BIG COTTONWOOD BRIDGE @ 4220 South Main Street | | | | Bridge Replacement of Bridge # 035011D | | | | |
| | | BR_ON/OFF | \$160,000 | \$1,140,000 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$1,040,000 | \$0 | \$260,000 |
| SALT L | 6621 | LC35(184) | OTHER | 1300 SOUTH; 500 WEST TO 700 WEST | | | | BRIDGE REHABILITATION | | | | |
| | | STP_URB_SL | \$0 | \$1,083,342 | \$3,594,873 | \$5,363,080 | \$0 | \$0 | \$10,041,295 | \$9,361,499 | \$0 | \$679,796 |
| VARIOU | 6391 | CPG-0200(005) | OTHER | WFRC - SALT LAKE CITY AND OGDEN AREAS | | | | FY 08 MPO UPWP FUNDS FOR CONSOLIDATED PLANNING GRA | | | | |
| | | PL_WFRC | \$1,453,627 | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,453,628 | \$1,453,628 | \$0 | \$0 |
| | | STP_URB_SL | \$178,258 | \$121,742 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$300,000 | \$0 | \$0 |
| | | FA_MISC | \$371,572 | \$0 | \$0 | \$0 | \$0 | \$0 | \$371,572 | \$371,572 | \$0 | \$0 |
| | | Total | \$2,003,458 | \$121,743 | \$0 | \$0 | \$0 | \$0 | \$2,125,200 | \$2,125,200 | \$0 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



epm345_stip_report (v 3.1)

(TIP) 2011-2016
Report Run on: Oct 05, 2010, 04:18 P.M.

| County | PIN | Project Number | Rt. Beg Len | Project Location | Concept Description | | | | | | | |
|--------------------------|------|----------------|---------------------|---|---------------------|------------------|------------|---|---------------------|--------------------|---------------------|---------------------|
| | Fund | | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 2 Projects | | | | | | | | | | | | |
| SALT L | 7189 | F-LC35(189) | OTHER | 6200 SOUTH; 3000 EAST TO I-215 | | | | INTERSECTION IMPROVEMENT | | | | |
| | | FS_STP_SL | \$1,681,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,681,000 | \$1,567,196 | \$0 | \$113,804 |
| SALT L | 7191 | F-R299(84) | OTHER | SCHOOL BUS DIESEL RETRO-FIT | | | | DIESEL RETRO-FIT | | | | |
| | | OTHER | \$55,002 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,002 | \$0 | \$0 | \$55,002 |
| | | CMAQ_WFRC | \$753,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$753,300 | \$753,300 | \$0 | \$0 |
| | | Total | \$808,302 | \$0 | \$0 | \$0 | \$0 | \$0 | \$808,302 | \$753,300 | \$0 | \$55,002 |
| SALT L | 7208 | F-R299(83) | OTHER | ATMS / ITS IN SALT LAKE CITY AND SALT LAKE COUNTY | | | | UPGRADE 330 INTERSECTIONS & INSTALL NEW SIGNAL CONT | | | | |
| | | STP_URB_SL | \$1,100,000 | \$79,878 | \$0 | \$0 | \$0 | \$0 | \$1,179,878 | \$1,100,000 | \$0 | \$79,878 |
| VARIOU | 7223 | CPG-0200(006) | OTHER | WFRC - SALT LAKE CITY AND OGDEN AREAS | | | | FY 09 MPO UPWP FUNDS FOR CONSOLIDATED PLANNING GR | | | | |
| | | STP_URB_O/L | \$399,013 | \$172,830 | \$0 | \$0 | \$0 | \$0 | \$571,844 | \$533,130 | \$0 | \$38,714 |
| | | ST_CONT_R1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | STP_URB_SL | \$244,556 | \$1,348,958 | \$0 | \$0 | \$0 | \$0 | \$1,593,514 | \$1,485,633 | \$0 | \$107,881 |
| | | FTASEC_5303 | \$1,014,695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,014,695 | \$811,756 | \$0 | \$202,939 |
| | | PL_WFRC | \$4,708,250 | \$23,098 | \$0 | \$0 | \$0 | \$0 | \$4,731,348 | \$4,411,035 | \$0 | \$320,312 |
| | | Total | \$6,366,514 | \$1,544,886 | \$0 | \$0 | \$0 | \$0 | \$7,911,401 | \$7,241,555 | \$0 | \$669,846 |
| SALT L | 7635 | F-LC35(197) | OTHER | 5600 WEST; 13100 South to 11800 South | | | | NEW CONSTRUCTION | | | | |
| | | STP_URB_SL | \$500,000 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$4,500,000 | \$4,195,350 | \$0 | \$304,650 |
| SALT L | 7648 | S-0186(11) | OTHER | NORTH TEMPLE VIADUCT | | | | BRIDGE - NEW CONSTRUCTION | | | | |
| | | LOCAL_GOV | \$20,219,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,219,396 | \$0 | \$0 | \$20,219,396 |
| | | UTA_FUNDS | \$25,000,000 | \$0 | \$5,363,000 | \$837,288 | \$0 | \$0 | \$31,200,288 | \$0 | \$0 | \$31,200,288 |
| | | ST_GF_HB185 | \$20,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$0 | \$20,000,000 | \$0 |
| | | Total | \$65,219,396 | \$0 | \$5,363,000 | \$837,288 | \$0 | \$0 | \$71,419,684 | \$0 | \$20,000,000 | \$51,419,684 |
| SALT L | 7734 | F-LC35(194) | OTHER | 7200 SOUTH BINGHAM JUNCTION BLVD, MIDVALE CITY | | | | INTERSECTION IMPROVEMENT AND SIGNAL INSTALLATION | | | | |
| | | L_BETTERMENT | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 | \$0 | \$0 | \$8,000 |
| | | EM_HPP_1702 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$400,000 | \$0 | \$100,000 |
| | | Total | \$508,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$508,000 | \$400,000 | \$0 | \$108,000 |
| SALT L | 7735 | F-LC35(195) | OTHER | 7800 SOUTH BINGHAM JUNCTION BLVD, MIDVALE CITY | | | | INTERSECTION IMPROVEMENT AND SIGNAL INSTALLATION | | | | |
| | | EM_HPP_1702 | \$655,951 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$660,951 | \$528,761 | \$0 | \$132,190 |
| | | L_BETTERMENT | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 | \$0 | \$0 | \$8,000 |
| | | Total | \$663,951 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$668,951 | \$528,761 | \$0 | \$140,190 |
| SALT L | 7821 | F-LC35(196) | OTHER | HERRIMAN MAIN STREET LANDSCAPING AND LIGHTING | | | | LANDSCAPING AND LIGHTING | | | | |
| | | LOCAL_GOV | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$150,000 |
| | | STP_URB_SL | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$372,920 | \$0 | \$27,080 |
| | | Total | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$550,000 | \$372,920 | \$0 | \$177,080 |
| SALT L | 7932 | S-LC35(198) | OTHER | COTTONWOOD STREET; VINE ST. TO 4500 SOUTH | | | | ENVIRONMENTAL DOCUMENT | | | | |
| | | ST_GF_HB185 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



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Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | | Rt. | Beg Len | Project Location | | | | Concept Description | | | | |
|--------------------------|------|-------------------|--|--------------------|--------------------|---|-------------|-------------|-------------|--|--------------------|-------------|------------------|-------|
| | | Fund | | | | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Projects | | | | | | | | | | | | | | |
| SALT L | 7947 | F-R299(102) | | OTHER | 1 | UNION PARK AREA TRAFFIC ADAPIVE CONTROL SYSTEM | | | | UNION PARK AREA TRAFFIC ADAPIVE CONTROL SYSTEM | | | | |
| | | CMAQ_WFRC | | \$0 | \$10,726 | \$0 | \$1,608,924 | \$3,861,418 | \$0 | \$5,481,068 | \$5,110,000 | \$0 | \$371,068 | |
| SALT L | 8104 | F-LC35(199) | | OTHER | 1 | 13400 SOUTH; 4000 WEST TO 4570 WEST | | | | RECONSTRUCTION AND WIDEN | | | | |
| | | STP_URB_SL | | \$0 | \$21,452 | \$268,154 | \$536,308 | \$3,511,745 | \$3,523,544 | \$7,861,203 | \$7,329,000 | \$0 | \$532,203 | |
| SALT L | 8108 | F-LC35(201) | | OTHER | 1 | 5900 SOUTH; STATE STREET TO 700 WEST | | | | RECONSTRUCTION & MINOR DRAINAGE IMPROVEMENTS | | | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$536,308 | \$605,492 | \$3,823,340 | \$4,975,866 | \$4,639,000 | \$0 | \$336,866 | |
| SALT L | 8110 | F-LC35(202) | | OTHER | 1 | FORT UNION BLVD & HIGHLAND DRIVE INTERSECTION | | | | INTERSECTION IMPROVEMENT | | | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$536,308 | \$923,522 | \$3,068,755 | \$4,539,311 | \$4,232,000 | \$0 | \$307,311 | |
| SALT L | 8112 | F-LC35(203) | | OTHER | 1 | 300 EAST; 3300 SOUTH TO HELM AVENUE | | | | RECONSTRUCT WITH DRAINAGE IMPROVEMENTS | | | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$536,308 | \$1,286,067 | \$3,431,299 | \$5,264,400 | \$4,908,000 | \$0 | \$356,400 | |
| SALT L | 8114 | F-0195(5) | | OTHER | 1 | SR-195, 2300 EAST; I-80 TO 3900 SOUTH, PHASE I | | | | RECONSTRUCT & WIDEN INCLUDING SAFETY IMPROVEMENTS | | | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$536,308 | \$1,871,715 | \$4,553,255 | \$6,972,004 | \$6,499,999 | \$0 | \$472,005 | |
| SALT L | 8313 | S-R299(109) | | OTHER | 1 | 5600 WEST; NEW BINGHAM TO 9000 SOUTH | | | | Realign SR-48 | | | | |
| | | ST_CHF_TIF | | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$5,000,000 | \$0 | |
| SALT L | 8652 | F-LC35(205) | | OTHER | 1 | PORTER ROCKWELL ROAD | | | | LANDSCAPING PROJECT | | | | |
| | | EM_HPP_2010 | | \$999,829 | \$0 | \$0 | \$0 | \$0 | \$0 | \$999,829 | \$999,829 | \$0 | \$0 | |
| VARIOU | 8654 | F-R299(111) | | OTHER | 1 | FY 2011 - FY 2012 CPG FOR WFRC MPO UPWP | | | | CONSOLIDATED PLANNING GRANT - SALT LAKE CITY & OGDEN | | | | |
| | | STP_URB_SL | | \$199,507 | \$199,507 | \$0 | \$0 | \$0 | \$0 | \$399,013 | \$372,000 | \$0 | \$27,013 | |
| | | FTA_5303 | | \$442,427 | \$442,427 | \$0 | \$0 | \$0 | \$0 | \$884,855 | \$824,950 | \$0 | \$59,905 | |
| | | STP_URB_O/L | | \$102,971 | \$141,585 | \$0 | \$0 | \$0 | \$0 | \$244,556 | \$228,000 | \$0 | \$16,556 | |
| | | PL_WFRC | | \$1,691,796 | \$274,333 | \$0 | \$0 | \$0 | \$0 | \$1,966,129 | \$1,833,022 | \$0 | \$133,107 | |
| | | Total | | \$2,436,701 | \$1,057,853 | \$0 | \$0 | \$0 | \$0 | \$3,494,553 | \$3,257,972 | \$0 | \$236,581 | |
| SALT L | 8721 | F-R299(114) | | OTHER | 1 | SALT LAKE COUNTY | | | | NORTH / SOUTH TRAFFIC FEASIBILITY STUDY | | | | |
| | | STP_FLX_ST | | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$932,300 | \$67,700 | \$0 | |
| SALT L | 8599 | NEWPROJECT-0027() | | OTHER | 1 | TRANSIT ORIENTED DEVELOPMENT (TOD) @ 10000 SOUTH TRA CONSTRUCT TWO PARKING STRUCTURES | | | | | | | | |
| NEW | | STP_URB_SL | | \$0 | \$0 | \$0 | \$536,308 | \$1,608,924 | \$0 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 | |
| SALT L | 8565 | NEWPROJECT-0008() | | OTHER | 1 | HIGHLAND DRIVE @ I-215; I-215 WB ON-RAMP TO LA CRESTA | | | | CONSTRUCT RIGHT TURN LANE | | | | |
| NEW | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$0 | \$536,308 | \$1,234,581 | \$1,781,615 | \$1,661,000 | \$0 | \$120,615 | |
| SALT L | 8557 | NEWPROJECT-004() | | OTHER | 1 | 6200 SOUTH; 6100 WEST TO SR-111 | | | | NEW CONSTRUCTION | | | | |
| NEW | | STP_URB_SL | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,077,979 | \$1,077,979 | \$1,005,000 | \$0 | \$72,979 | |
| SALT L | 8553 | NEWPROJECT-002() | | OTHER | 1 | 4700 SOUTH I-215 AREA; 2200 WEST TO 2700 WEST | | | | FEASIBILITY STUCY | | | | |
| NEW | | STP_URB_SL | | \$0 | \$0 | \$0 | \$107,262 | \$0 | \$0 | \$107,262 | \$100,000 | \$0 | \$7,262 | |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



epm345_stip_report (v 3.1)

(TIP) 2011-2016
Report Run on: Oct 05, 2010, 04:18 P.M.

| County | PIN | Project Number | | Rt. Beg Len | Project Location | | | | Concept Description | | | | |
|--------------------------|------|-------------------|--------------------|-------------|---|------------|------------|------------|--|--------------------|--------------------|------------------|--------------------|
| | | Fund | | | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Projects | | | | | | | | | | | | | |
| SALT L NEW | 8555 | NEWPROJECT-003() | OTHER | 1 | 6200 SOUTH & HOLLADAY BOULEVARD | | | | INTERSECTION IMPROVEMENT | | | | |
| | | CMAQ_WFRC | \$0 | \$10,726 | \$0 | \$0 | \$0 | \$0 | \$1,383,675 | \$1,394,401 | \$1,300,000 | \$0 | \$94,401 |
| SALT L NEW | 8601 | NEWPROJECT-0028() | OTHER | 1 | WASATCH BOULEVARD & 7650 SOUTH | | | | PARK AND RIDE LOT | | | | |
| | | CMAQ_WFRC | \$0 | \$10,726 | \$0 | \$0 | \$0 | \$0 | \$1,583,181 | \$1,593,907 | \$1,486,000 | \$0 | \$107,908 |
| TOOELE NEW | 8597 | NEWPROJECT-0025() | OTHER | 1 | TOOELE - STANSBURY PARK & RIDE LOT | | | | PARK AND RIDE LOT CONSTRUCT | | | | |
| | | CMAQ_WFRC | \$0 | \$10,726 | \$0 | \$0 | \$0 | \$0 | \$1,179,341 | \$1,190,067 | \$1,109,499 | \$0 | \$80,568 |
| SALT L | 2610 | CM-LC35(122) | TRAIL | | PORTER ROCKWELL TRAIL, 12400 SOUTH TO 11400 SOUTH | | | | PEDESTRIAN TRAIL Construct | | | | |
| | | CMAQ_WFRC | \$1,511,885 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,511,886 | \$1,409,531 | \$0 | \$102,355 |
| SALT L | 2902 | STP-HPP-LC35(123) | TRAIL | 3 | 3 Parley's I-215 Crossing and Trail Extension | | | | pedestrian bridge and trail | | | | |
| | | EM_HPP_1702 | \$1,910,619 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,910,620 | \$1,528,496 | \$0 | \$382,124 |
| | | STP_ENH_EAC | \$1,906,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,906,250 | \$1,525,000 | \$0 | \$381,250 |
| | | ST_CONT_R2 | \$102,540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$102,540 | \$0 | \$102,540 | \$0 |
| | | Total | \$3,919,409 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,919,410 | \$3,053,496 | \$102,540 | \$763,374 |
| SALT L | 5149 | STP-LC35(143) | TRAIL | | Point of the Mountain Trail - Draper City | | | | Enhancement - Bike / Pedestrian Path | | | | |
| | | LOCAL_GOVT | \$812,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$812,500 | \$0 | \$0 | \$812,500 |
| | | STP_ENH_EAC | \$1,187,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,187,500 | \$950,000 | \$0 | \$237,500 |
| | | Total | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$950,000 | \$0 | \$1,050,000 |
| SALT L | 5296 | CM-LC35(158) | TRAIL | | Cross Town Trail; West Valley City | | | | Air Quality - Bike Ped Facility | | | | |
| | | CMAQ_WFRC | \$110,000 | \$673,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$783,010 | \$730,000 | \$0 | \$53,010 |
| SALT L | 5484 | F-LC35(166) | TRAIL | | 1700 E. to Parley's Nature Preserve, Phase III | | | | Construct Parley's Trail, 1700 E to Parley's Nature Preserve | | | | |
| | | EM_HPP_1702 | \$2,924,416 | \$833,394 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,757,810 | \$3,006,248 | \$0 | \$751,562 |
| SALT L | 5659 | F-LC35(171) | TRAIL | 1 | Parley's Creek Trail Phase IV - Salt Lake County | | | | Construction of Parley's Creek Trail | | | | |
| | | EM_HPP_1702 | \$950,000 | \$25,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$975,001 | \$780,001 | \$0 | \$195,000 |
| SALT L | 7451 | F-LC35(191) | TRAIL | 1 | PARLEY'S CREEK TRAIL, PHASE 4 - THE DRAW | | | | CONSTRUCTION OF PARLEY'S CREEK TRAIL | | | | |
| | | EM_HPP_1702 | \$805,218 | \$4,026,223 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,831,441 | \$3,865,153 | \$0 | \$966,288 |



UDOT's electronic Program Management
WFRC's Transportation Improvement Program



WASATCH FRONT REGIONAL COUNCIL

(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

epm345_stip_report (v 3.1)

| County | PIN | Project Number | Rt. Beg Len | | Project Location | Concept Description | | | | | | | |
|--------------------------|------|----------------|-------------|----------|-------------------------|--|------|------|-----|-------------|-------------|-----------|-------|
| | | | Prior | 2011 | | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 3 Projects | | | | | | | | | | | | | |
| UTAH | 4923 | STP-0073(5)37 | 73 | 37 | SR-73 Near Jordan River | Transportation Enhancement - Bike Grade Separation | | | | | | | |
| | | ST_CONT_R3 | \$185,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185,000 | \$0 | \$185,000 | \$0 |
| | | STP_ENH_ST | \$119,722 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$119,723 | \$95,778 | \$23,945 | \$0 |
| | | EQ_BONUS(MG) | \$1,115,279 | \$14,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,130,278 | \$1,053,758 | \$76,520 | \$0 |
| | | Total | \$1,420,001 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,435,001 | \$1,149,537 | \$285,464 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



WASATCH FRONT REGIONAL COUNCIL

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| County | PIN | Program Description | | | Project Location | | | | Concept Description | | | |
|--------------------------|------|-----------------------------------|--------------------|------------------|----------------------------------|--------------------|--------------------|--------------------|-------------------------|---------------------|------------------|------------------|
| | | Fund | Prior | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State | Other |
| Region 1 Programs | | | | | | | | | | | | |
| REGION | 5981 | ITS/ATMS-COMMUTERLINK, REGION ONE | | | REGION ONE COMMUTER LINK PROGRAM | | | | ITS/ATMS - COMMUTERLINK | | | |
| | | FS_STP_O/L | \$1,590,188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,590,188 | \$1,482,532 | \$107,656 | \$0 |
| | | CMAQ_WFRC | \$2,363,665 | \$310,134 | \$1,072,616 | \$1,072,616 | \$2,145,232 | \$3,432,372 | \$10,396,635 | \$9,692,783 | \$703,852 | \$0 |
| | | L_BETTERMENT | \$185,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185,000 | \$0 | \$0 | \$185,000 |
| | | Total | \$4,138,853 | \$310,134 | \$1,072,616 | \$1,072,616 | \$2,145,232 | \$3,432,372 | \$12,171,823 | \$11,175,315 | \$811,508 | \$185,000 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



WASATCH FRONT REGIONAL COUNCIL

(TIP) 2011-2016

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| County | PIN | Program Description | Prior | Project Location | | | | Concept Description | | | | |
|--------------------------|------|----------------------|--------------------|--------------------------|--------------------|--------------------|--------------------|-------------------------|---------------------|---------------------|--------------------|-----------------|
| | | | | Fund | 2011 | 2012 | 2013 | 2014 | CD | Total | Fed Aid | State |
| Region 2 Programs | | | | | | | | | | | | |
| REGION | 5996 | ATMS - COMMUTER LINK | | REGION TWO COMMUTER LINK | | | | ITS/ATMS - COMMUTERLINK | | | | |
| | | CMAQ_WFRC | \$3,231,535 | \$1,038,116 | \$2,145,232 | \$1,608,924 | \$1,608,924 | \$4,290,464 | \$13,923,195 | \$12,980,595 | \$942,600 | \$0 |
| | | STP_FLX_MAG | \$108,423 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$128,423 | \$101,083 | \$27,340 | \$1 |
| | | ST_INELIGIBL | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 |
| | | CMAQ_MAG | \$79,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$79,384 | \$74,010 | \$5,374 | \$0 |
| | | FS_STP_SL | \$2,055,384 | \$74,818 | \$0 | \$0 | \$0 | \$0 | \$2,130,203 | \$1,985,988 | \$66,543 | \$77,672 |
| | | ST_CONST | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 |
| | | Total | \$5,477,727 | \$1,132,935 | \$2,145,232 | \$1,608,924 | \$1,608,924 | \$4,290,464 | \$16,264,205 | \$15,141,675 | \$1,044,857 | \$77,673 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

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| TRANSIT: | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|---|-------------------|-------------|-------------|-------------|-------------|-----------|--------------|
| Fund CMAQ_MAG | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| UTA SOUTH COUNTY COMMUTER RAIL EXPRESS BUS | \$0 | \$0 | \$0 | \$666,000 | \$666,000 | \$666,000 | \$1,998,000 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$620,912 | \$620,912 | \$620,912 | \$1,862,735 |
| | Match | \$0 | \$0 | \$45,088 | \$45,088 | \$45,088 | \$135,265 |
| Program Description TRANSIT - TRAVEL DEMAND MANAGMENT | | | | | | | |
| UTA; RIDESHARE PROGRAM (MAG) | \$0 | \$120,000 | \$120,000 | \$120,000 | \$120,000 | \$0 | \$480,000 |
| UTA MAG PROJECT | Federal Aid | \$111,876 | \$111,876 | \$111,876 | \$111,876 | \$0 | \$447,504 |
| | Match | \$8,124 | \$8,124 | \$8,124 | \$8,124 | \$0 | \$32,496 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | |
| CEDAR VALLEY/ SLC EXPRESS BUS SERVICE | \$0 | \$4,000,000 | \$200,000 | \$0 | \$0 | \$0 | \$4,200,000 |
| UTA MAG PROJECT | Federal Aid | \$3,729,200 | \$186,460 | \$0 | \$0 | \$0 | \$3,915,660 |
| | Match | \$270,800 | \$13,540 | \$0 | \$0 | \$0 | \$284,340 |
| UTA; SPANISH FORK PARK AND RIDE, ROW | \$0 | \$0 | \$0 | \$101,000 | \$0 | \$0 | \$101,000 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$94,162 | \$0 | \$0 | \$94,162 |
| | Match | \$0 | \$0 | \$6,838 | \$0 | \$0 | \$6,838 |
| Program Description TRANSIT - VAN ACQUISITION | | | | | | | |
| UTA; VAN POOL PROGRAM (MAG) | \$0 | \$135,000 | \$135,000 | \$135,000 | \$135,000 | \$0 | \$540,000 |
| UTA MAG PROJECT | Federal Aid | \$125,861 | \$125,861 | \$125,861 | \$125,861 | \$0 | \$503,442 |
| | Match | \$9,140 | \$9,140 | \$9,140 | \$9,140 | \$0 | \$36,558 |
| Fund CMAQ_WFRC | | | | | | | |
| Program Description AIR QUALITY - FTA FUND TRANSFER | | | | | | | |
| ITS/APTS DEPLOYMENT IN SALT LAKE | \$0 | \$182,345 | \$0 | \$0 | \$0 | \$0 | \$182,345 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$170,000 |
| | Match | \$12,345 | \$0 | \$0 | \$0 | \$0 | \$12,345 |
| RIDESHARE - WFRC - SALT LAKE AREA | \$0 | \$341,879 | \$341,879 | \$341,879 | \$341,879 | \$704,580 | \$2,072,096 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$318,734 | \$318,734 | \$318,734 | \$318,734 | \$656,880 | \$1,931,815 |
| | Match | \$23,145 | \$23,145 | \$23,145 | \$23,145 | \$47,700 | \$140,281 |
| RIDESHARE - WFRC OGDEN/LAYTON AREA | \$0 | \$168,540 | \$168,540 | \$168,540 | \$168,540 | \$389,134 | \$1,063,294 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$157,130 | \$157,130 | \$157,130 | \$157,130 | \$362,790 | \$991,309 |
| | Match | \$11,410 | \$11,410 | \$11,410 | \$11,410 | \$26,344 | \$71,985 |
| VAN LEASE IN SALT LAKE | \$0 | \$296,257 | \$296,257 | \$296,257 | \$296,257 | \$644,857 | \$1,829,885 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$276,200 | \$276,200 | \$276,200 | \$276,200 | \$601,200 | \$1,706,002 |
| | Match | \$20,057 | \$20,057 | \$20,057 | \$20,057 | \$43,657 | \$123,883 |
| ITS/APTS DEPLOYMENT IN WEBER COUNTY | \$0 | \$85,809 | \$0 | \$214,523 | \$0 | \$0 | \$300,332 |
| WFRC WEBER PROJECT | Federal Aid | \$80,000 | \$0 | \$200,000 | \$0 | \$0 | \$280,000 |
| | Match | \$5,809 | \$0 | \$14,523 | \$0 | \$0 | \$20,332 |
| VAN LEASE IN WEBER COUNTY | \$0 | \$127,427 | \$127,427 | \$127,427 | \$127,427 | \$292,610 | \$802,318 |
| WFRC WEBER PROJECT | Federal Aid | \$118,800 | \$118,800 | \$118,800 | \$118,800 | \$272,800 | \$748,001 |
| | Match | \$8,627 | \$8,627 | \$8,627 | \$8,627 | \$19,810 | \$54,317 |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



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(TIP) 2011-2016
Report Run on: Oct 05, 2010, 04:18 P.M.

| TRANSIT: | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|---|-------------------|-------------|-------------|-------------|-------------|-----------|--------------|
| Fund CMAQ_WFRC | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| BICYCLE TRANSIT CENTER | \$0 | \$36,469 | \$35,396 | \$0 | \$0 | \$0 | \$71,865 |
| UTA WFRC PROJECT | Federal Aid | \$34,000 | \$33,000 | \$0 | \$0 | \$0 | \$67,000 |
| | Match | \$2,469 | \$2,396 | \$0 | \$0 | \$0 | \$4,865 |
| WEST VALLEY INTERMODAL CENTER PARK & RIDE | \$0 | \$509,493 | \$0 | \$0 | \$0 | \$0 | \$509,493 |
| UTA WFRC PROJECT | Federal Aid | \$475,000 | \$0 | \$0 | \$0 | \$0 | \$475,000 |
| | Match | \$34,493 | \$0 | \$0 | \$0 | \$0 | \$34,493 |
| Program Description TRAX IMPROVEMENTS | | | | | | | |
| RETRO FIT / REHAB LIGHT RAIL VEHICLES - SL COUNTY | \$0 | \$536,308 | \$536,308 | \$0 | \$0 | \$0 | \$1,072,616 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| | Match | \$36,308 | \$36,308 | \$0 | \$0 | \$0 | \$72,616 |
| Fund FS_STP_TRANS | | | | | | | |
| Program Description TRANSIT - ARRA FUNDS | | | | | | | |
| PURCHASE FIXED ROUTE BUSES (CMPO - CVTD) | \$0 | \$1,120,000 | \$0 | \$0 | \$0 | \$0 | \$1,120,000 |
| CACHE | Federal Aid | \$1,120,000 | \$0 | \$0 | \$0 | \$0 | \$1,120,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REPLACEMENT PARA TRANSIT BUSES - (CVTD) | \$0 | \$122,000 | \$0 | \$0 | \$0 | \$0 | \$122,000 |
| CACHE | Federal Aid | \$122,000 | \$0 | \$0 | \$0 | \$0 | \$122,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TRANSIT FACILITY IMPROVEMENTS - (CVTD) | \$0 | \$146,584 | \$0 | \$0 | \$0 | \$0 | \$146,584 |
| CACHE | Federal Aid | \$146,584 | \$0 | \$0 | \$0 | \$0 | \$146,584 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BUS / FACILITIES (DMPO) | \$0 | \$1,109,223 | \$0 | \$0 | \$0 | \$0 | \$1,109,223 |
| DIXIE MPO PROJECTS | Federal Aid | \$1,109,223 | \$0 | \$0 | \$0 | \$0 | \$1,109,223 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OREM INTERMODAL CENTER (MAG) | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| UTA MAG PROJECT | Federal Aid | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PREVENTIVE MAINTENANCE | \$0 | \$1,570,000 | \$0 | \$0 | \$0 | \$0 | \$1,570,000 |
| UTA MAG PROJECT | Federal Aid | \$1,570,000 | \$0 | \$0 | \$0 | \$0 | \$1,570,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| UTA REPLACEMENT/EXPANSION BUSES (MAG) | \$0 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 |
| UTA MAG PROJECT | Federal Aid | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| UTA TRANSIT ENHANCEMENTS | \$0 | \$71,892 | \$0 | \$0 | \$0 | \$0 | \$71,892 |
| UTA MAG PROJECT | Federal Aid | \$71,892 | \$0 | \$0 | \$0 | \$0 | \$71,892 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| UTA TRANSIT SECURITY EQUIPMENT | \$0 | \$71,892 | \$0 | \$0 | \$0 | \$0 | \$71,892 |
| UTA MAG PROJECT | Federal Aid | \$71,892 | \$0 | \$0 | \$0 | \$0 | \$71,892 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



epm345_stip_report (v 3.1)

(TIP) 2011-2016
Report Run on: Oct 05, 2010, 04:18 P.M.

| TRANSIT: | | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|---|-------------|-------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Fund FS_STP_TRANS | | | | | | | | |
| Program Description TRANSIT - ARRA FUNDS | | | | | | | | |
| BUS, GPS, SOFTWARE & MOB. MANGEMENT - UINTAH BASIN AOG | \$0 | \$258,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$258,802 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$258,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$258,802 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BUS, SHELTERS, SOFTWARE & SECURITY - NAVAJO NATION | \$0 | \$257,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$257,400 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$257,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$257,400 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTERCITY - GREYHOUND; 2 COACHES & OPERATING EXPENSES | \$0 | \$979,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$979,215 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$979,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$979,215 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MAINTENANCE & STORAGE FACILITY, PHASE I - PARK CITY TRANSIT | \$0 | \$3,406,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,406,797 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$3,406,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,406,797 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MOBILITY MANAGEMENT PROJECTS STATEWIDE - UDOT ADMIN | \$0 | \$166,662 | \$0 | \$0 | \$0 | \$0 | \$0 | \$166,662 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$166,662 | \$0 | \$0 | \$0 | \$0 | \$0 | \$166,662 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OPERATING ASSISTANCE TO RURAL PROVIDERS | \$0 | \$526,801 | \$0 | \$0 | \$0 | \$0 | \$0 | \$526,801 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$526,801 | \$0 | \$0 | \$0 | \$0 | \$0 | \$526,801 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE STORAGE & WASH BAY - CEDAR AREA TRANSIT | \$0 | \$347,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$347,500 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$347,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$347,500 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund FTASEC_5307 | | | | | | | | |
| Program Description LOGAN URBANIZED AREA | | | | | | | | |
| ITS SYSTEMS- (CVTD) | \$0 | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| CACHE | Federal Aid | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| | Match | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| PREVENTATIVE MAINTENANCE - TRANSIT (CVTD) | \$0 | \$690,000 | \$730,000 | \$780,000 | \$830,000 | \$1,700,000 | \$4,730,000 | \$4,730,000 |
| CACHE | Federal Aid | \$552,000 | \$584,000 | \$624,000 | \$664,000 | \$1,360,000 | \$3,784,000 | \$3,784,000 |
| | Match | \$138,000 | \$146,000 | \$156,000 | \$166,000 | \$340,000 | \$946,000 | \$946,000 |
| REPLACEMENT PARA TRANSIT BUSES- (CVTD) | \$0 | \$200,000 | \$0 | \$280,000 | \$0 | \$153,000 | \$633,000 | \$633,000 |
| CACHE | Federal Aid | \$160,000 | \$0 | \$224,000 | \$0 | \$122,400 | \$506,400 | \$506,400 |
| | Match | \$40,000 | \$0 | \$56,000 | \$0 | \$30,600 | \$126,600 | \$126,600 |
| TRANSIT FACILITY IMPROVEMENTS - (CVTD) | \$0 | \$375,000 | \$450,000 | \$200,000 | \$200,000 | \$400,000 | \$1,625,000 | \$1,625,000 |
| CACHE | Federal Aid | \$300,000 | \$360,000 | \$160,000 | \$160,000 | \$320,000 | \$1,300,000 | \$1,300,000 |
| | Match | \$75,000 | \$90,000 | \$40,000 | \$40,000 | \$80,000 | \$325,000 | \$325,000 |
| Program Description OGDEN/LAYTON URBANIZED AREA | | | | | | | | |
| ADA PARATRANSIT SERVICES OPERATING ASSISTANCE | \$0 | \$1,264,741 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,264,741 |
| WFRC UTA PROJECT | Federal Aid | \$1,011,793 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,011,793 |
| | Match | \$252,948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$252,948 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

Report Run on: Oct 05, 2010, 04:18 P.M.

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| TRANSIT: | | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|---|-------------|--------------|--------------|--------------|--------------|--------------|----|---------------|
| Fund FTASEC_5307 | | | | | | | | |
| Program Description OGDEN/LAYTON URBANIZED AREA | | | | | | | | |
| PREVENTIVE MAINTENANCE OF BUSES AND FACILITIES | \$0 | \$11,124,524 | \$12,884,835 | \$13,400,229 | \$13,936,238 | \$29,567,123 | | \$80,912,949 |
| WFRC UTA PROJECT | Federal Aid | \$8,899,619 | \$10,307,868 | \$10,720,183 | \$11,148,990 | \$23,653,698 | | \$64,730,359 |
| | Match | \$2,224,905 | \$2,576,967 | \$2,680,046 | \$2,787,248 | \$5,913,425 | | \$16,182,590 |
| SECURITY EQUIPMENT | \$0 | \$129,075 | \$134,238 | \$139,608 | \$145,191 | \$308,038 | | \$856,150 |
| WFRC UTA PROJECT | Federal Aid | \$103,260 | \$107,390 | \$111,686 | \$116,153 | \$246,430 | | \$684,920 |
| | Match | \$25,815 | \$26,848 | \$27,922 | \$29,038 | \$61,608 | | \$171,230 |
| TRANSIT ENHANCEMENTS | \$0 | \$129,075 | \$134,238 | \$139,608 | \$145,191 | \$308,038 | | \$856,150 |
| WFRC UTA PROJECT | Federal Aid | \$103,260 | \$107,390 | \$111,686 | \$116,153 | \$246,430 | | \$684,920 |
| | Match | \$25,815 | \$26,848 | \$27,922 | \$29,038 | \$61,608 | | \$171,230 |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | | |
| TRANSIT ENHANCEMENTS | \$0 | \$361,431 | \$375,889 | \$390,924 | \$406,561 | \$862,560 | | \$2,397,365 |
| WFRC UTA PROJECT | Federal Aid | \$289,145 | \$300,711 | \$312,739 | \$325,249 | \$690,048 | | \$1,917,892 |
| | Match | \$72,286 | \$75,178 | \$78,185 | \$81,312 | \$172,512 | | \$479,473 |
| Program Description SALT LAKE URBANIZED AREA | | | | | | | | |
| ADA PARATRANSIT SERVICE OPERATING ASSISTANCE | \$0 | \$3,536,311 | \$0 | \$0 | \$0 | \$0 | | \$3,536,311 |
| WFRC UTA PROJECT | Federal Aid | \$2,829,049 | \$0 | \$0 | \$0 | \$0 | | \$2,829,049 |
| | Match | \$707,262 | \$0 | \$0 | \$0 | \$0 | | \$707,262 |
| PREVENT MAINT OF BUSES, LIGHT RAIL VEHICLES, AND FACILITIES | \$0 | \$31,103,943 | \$36,025,864 | \$37,466,899 | \$38,965,575 | \$82,669,363 | | \$226,231,644 |
| WFRC UTA PROJECT | Federal Aid | \$24,883,154 | \$28,820,691 | \$29,973,519 | \$31,172,460 | \$66,135,490 | | \$180,985,315 |
| | Match | \$6,220,789 | \$7,205,173 | \$7,493,380 | \$7,793,115 | \$16,533,873 | | \$45,246,329 |
| SECURITY EQUIPMENT | \$0 | \$361,431 | \$375,889 | \$390,924 | \$406,561 | \$862,560 | | \$2,397,365 |
| WFRC UTA PROJECT | Federal Aid | \$289,145 | \$300,711 | \$312,739 | \$325,249 | \$690,048 | | \$1,917,892 |
| | Match | \$72,286 | \$75,178 | \$78,185 | \$81,312 | \$172,512 | | \$479,473 |
| Program Description ST. GEORGE URBANIZED AREA | | | | | | | | |
| ENHANCEMENT / PREVENTATIVE MAINTENANCE (DIXIE MPO) | \$0 | \$351,250 | \$365,000 | \$387,500 | \$398,000 | \$0 | | \$1,501,750 |
| DIXIE MPO PROJECTS | Federal Aid | \$281,000 | \$292,000 | \$310,000 | \$318,400 | \$0 | | \$1,201,400 |
| | Match | \$70,250 | \$73,000 | \$77,500 | \$79,600 | \$0 | | \$300,350 |
| Program Description TRANSIT - NEW SERVICE | | | | | | | | |
| TRANSIT PLANNING; SHORT RANGE TRANSIT PLAN | \$0 | \$375,000 | \$0 | \$0 | \$0 | \$0 | | \$375,000 |
| CACHE | Federal Aid | \$300,000 | \$0 | \$0 | \$0 | \$0 | | \$300,000 |
| | Match | \$75,000 | \$0 | \$0 | \$0 | \$0 | | \$75,000 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | | |
| ADA PARATRANSIT SERVICE OPERATING ASSISTANCE | \$0 | \$691,146 | \$718,793 | \$747,544 | \$777,445 | \$0 | | \$2,934,928 |
| UTA MAG PROJECT | Federal Aid | \$552,917 | \$575,034 | \$598,035 | \$621,956 | \$0 | | \$2,347,942 |
| | Match | \$138,229 | \$143,759 | \$149,509 | \$155,489 | \$0 | | \$586,986 |
| UTA PREVENTATIVE MAINTENANCE (MAG) | \$0 | \$5,952,094 | \$6,190,178 | \$6,437,185 | \$6,695,296 | \$0 | | \$25,274,753 |
| UTA MAG PROJECT | Federal Aid | \$4,761,675 | \$4,952,142 | \$5,149,748 | \$5,356,237 | \$0 | | \$20,219,802 |
| | Match | \$1,190,419 | \$1,238,036 | \$1,287,437 | \$1,339,059 | \$0 | | \$5,054,951 |
| UTA SECURITY EQUIPMENT (MAG) | \$0 | \$73,332 | \$76,266 | \$79,316 | \$82,489 | \$0 | | \$311,403 |
| UTA MAG PROJECT | Federal Aid | \$58,666 | \$61,013 | \$63,453 | \$65,991 | \$0 | | \$249,122 |
| | Match | \$14,666 | \$15,253 | \$15,863 | \$16,498 | \$0 | | \$62,281 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



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(TIP) 2011-2016
Report Run on: Oct 05, 2010, 04:18 P.M.

| TRANSIT: | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|---|-------------|-------------|--------------|--------------|--------------|-------------|--------------|
| Fund FTASEC_5307 | | | | | | | |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | |
| UTA TRANSIT ENHANCEMENTS (MAG) | \$0 | \$73,332 | \$76,266 | \$79,316 | \$82,489 | \$0 | \$311,403 |
| UTA MAG PROJECT | Federal Aid | \$58,666 | \$61,013 | \$63,453 | \$65,991 | \$0 | \$249,122 |
| | Match | \$14,666 | \$15,253 | \$15,863 | \$16,498 | \$0 | \$62,281 |
| Fund FTASEC_5309 | | | | | | | |
| Program Description LOGAN URBANIZED AREA | | | | | | | |
| FACILITY EXPANSION - (CVTD) | \$0 | \$500,000 | \$12,000,000 | \$12,000,000 | \$15,000,000 | \$5,000,000 | \$44,500,000 |
| CACHE | Federal Aid | \$400,000 | \$9,600,000 | \$9,600,000 | \$12,000,000 | \$4,000,000 | \$35,600,000 |
| | Match | \$100,000 | \$2,400,000 | \$2,400,000 | \$3,000,000 | \$1,000,000 | \$8,900,000 |
| LAND AQUISION AND IMPROVEMENT PARK-N-RIDE | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| CACHE | Federal Aid | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 |
| | Match | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| REPLACE SUPPORT VEHICLES - (CVTD) | \$0 | \$0 | \$30,000 | \$0 | \$100,000 | \$30,000 | \$160,000 |
| CACHE | Federal Aid | \$0 | \$24,000 | \$0 | \$80,000 | \$24,000 | \$128,000 |
| | Match | \$0 | \$6,000 | \$0 | \$20,000 | \$6,000 | \$32,000 |
| REPLACEMENT FIXED ROUTE BUSES -(CVTD) | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$810,000 | \$2,810,000 |
| CACHE | Federal Aid | \$0 | \$0 | \$1,600,000 | \$0 | \$648,000 | \$2,248,000 |
| | Match | \$0 | \$0 | \$400,000 | \$0 | \$162,000 | \$562,000 |
| Program Description NON URBANIZED AREA | | | | | | | |
| 1 EXPANSION TROLLEY BUS (PARK CITY) | \$0 | \$0 | \$330,000 | \$0 | \$0 | \$0 | \$330,000 |
| PARK CITY | Federal Aid | \$0 | \$264,000 | \$0 | \$0 | \$0 | \$264,000 |
| | Match | \$0 | \$66,000 | \$0 | \$0 | \$0 | \$66,000 |
| 35' EXPANSION BUSES (PARK CITY) | \$0 | \$630,000 | \$330,000 | \$630,000 | \$0 | \$660,000 | \$2,250,000 |
| PARK CITY | Federal Aid | \$504,000 | \$264,000 | \$504,000 | \$0 | \$528,000 | \$1,800,000 |
| | Match | \$126,000 | \$66,000 | \$126,000 | \$0 | \$132,000 | \$450,000 |
| 35' REPLACEMENT BUSES (PARK CITY) | \$0 | \$630,000 | \$990,000 | \$630,000 | \$0 | \$660,000 | \$2,910,000 |
| PARK CITY | Federal Aid | \$504,000 | \$792,000 | \$504,000 | \$0 | \$528,000 | \$2,328,000 |
| | Match | \$126,000 | \$198,000 | \$126,000 | \$0 | \$132,000 | \$582,000 |
| 40' COMMUTER BUSES (PARK CITY) | \$0 | \$0 | \$1,750,000 | \$0 | \$0 | \$1,750,000 | \$3,500,000 |
| PARK CITY | Federal Aid | \$0 | \$1,400,000 | \$0 | \$0 | \$1,400,000 | \$2,800,000 |
| | Match | \$0 | \$350,000 | \$0 | \$0 | \$350,000 | \$700,000 |
| ADVANCED PUBLIC TRANSIT SYSTEM TECHNOLOGIES (PARK CITY) | \$0 | \$730,000 | \$0 | \$0 | \$0 | \$0 | \$730,000 |
| PARK CITY | Federal Aid | \$584,000 | \$0 | \$0 | \$0 | \$0 | \$584,000 |
| | Match | \$146,000 | \$0 | \$0 | \$0 | \$0 | \$146,000 |
| BUS SHELTERS (PARK CITY) | \$0 | \$150,000 | \$150,000 | \$0 | \$0 | \$150,000 | \$450,000 |
| PARK CITY | Federal Aid | \$120,000 | \$120,000 | \$0 | \$0 | \$120,000 | \$360,000 |
| | Match | \$30,000 | \$30,000 | \$0 | \$0 | \$30,000 | \$90,000 |
| EXPANDED BUS MAINTENANCE FACILITY (PARK CITY) | \$0 | \$3,125,000 | \$0 | \$0 | \$0 | \$0 | \$3,125,000 |
| PARK CITY | Federal Aid | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 |
| | Match | \$625,000 | \$0 | \$0 | \$0 | \$0 | \$625,000 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



(TIP) 2011-2016

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TRANSIT:

Fund FTASEC_5309

Program Description NON URBANIZED AREA

| | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|--|-------------|-------------|-------------|-------------|------|-------------|--------------|
| KIMBALL JUNCTION AREA TRANSFER FACILITY (PARK CITY) PARK CITY | \$0 | \$3,800,000 | \$4,000,000 | \$4,000,000 | \$0 | \$0 | \$11,800,000 |
| | Federal Aid | \$3,040,000 | \$3,200,000 | \$3,200,000 | \$0 | \$0 | \$9,440,000 |
| | Match | \$760,000 | \$800,000 | \$800,000 | \$0 | \$0 | \$2,360,000 |
| PARK AND RIDE FACILITIES (PARK CITY) PARK CITY | \$0 | \$1,500,000 | \$1,200,000 | \$2,500,000 | \$0 | \$1,250,000 | \$6,450,000 |
| | Federal Aid | \$1,200,000 | \$960,000 | \$2,000,000 | \$0 | \$1,000,000 | \$5,160,000 |
| | Match | \$300,000 | \$240,000 | \$500,000 | \$0 | \$250,000 | \$1,290,000 |

Program Description SALT LAKE OGDEN URBANIZED AREA

| | | | | | | | |
|--|-------------|-------------|--------------|--------------|--------------|--------------|--------------|
| SOUTH SALT LAKE CITY TOD 3900 SOUTH TRAX STATION UTA WFRC PROJECT | \$0 | \$3,750,000 | \$0 | \$0 | \$0 | \$0 | \$3,750,000 |
| | Federal Aid | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| | Match | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$750,000 |
| INTERMODAL TERMINAL; GATEWAY TRAX EXTENSION TO GATEWAY WFRC UTA PROJECT | \$0 | \$3,750,000 | \$5,625,000 | \$5,625,000 | \$5,625,000 | \$5,075,000 | \$25,700,000 |
| | Federal Aid | \$3,000,000 | \$4,500,000 | \$4,500,000 | \$4,500,000 | \$4,060,000 | \$20,560,000 |
| | Match | \$750,000 | \$1,125,000 | \$1,125,000 | \$1,125,000 | \$1,015,000 | \$5,140,000 |
| ITS / APTS DEPLOYMENT - BUS WFRC UTA PROJECT | \$0 | \$0 | \$625,000 | \$625,000 | \$625,000 | \$1,250,000 | \$3,125,000 |
| | Federal Aid | \$0 | \$500,000 | \$500,000 | \$500,000 | \$1,000,000 | \$2,500,000 |
| | Match | \$0 | \$125,000 | \$125,000 | \$125,000 | \$250,000 | \$625,000 |
| PURCHASE 120 STANDARD REPLACEMENT BUSES AND EQUIPMENT WFRC UTA PROJECT | \$0 | \$9,662,500 | \$10,049,000 | \$10,450,960 | \$10,868,999 | \$23,059,668 | \$64,091,127 |
| | Federal Aid | \$7,730,000 | \$8,039,200 | \$8,360,768 | \$8,695,199 | \$18,447,734 | \$51,272,902 |
| | Match | \$1,932,500 | \$2,009,800 | \$2,090,192 | \$2,173,800 | \$4,611,934 | \$12,818,225 |

Program Description SALT LAKE URBANIZED AREA

| | | | | | | | |
|--|-------------|--------------|---------------|--------------|-----|-----|---------------|
| DRAPER TO SANDY LRT LINE, PE, DESIGN, ROW, CONST - NEW START WFRC UTA PROJECT | \$0 | \$46,000,000 | \$100,000,000 | \$60,000,000 | \$0 | \$0 | \$206,000,000 |
| | Federal Aid | \$36,800,000 | \$80,000,000 | \$48,000,000 | \$0 | \$0 | \$164,800,000 |
| | Match | \$9,200,000 | \$20,000,000 | \$12,000,000 | \$0 | \$0 | \$41,200,000 |

Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

| | | | | | | | |
|--|-------------|--------------|--------------|--------------|-----|-----|--------------|
| 22 REPLACEMENT BUSES AND RELATED EQUIPMENT UTA WFRC PROJECT | \$0 | \$9,416,000 | \$0 | \$0 | \$0 | \$0 | \$9,416,000 |
| | Federal Aid | \$7,532,800 | \$0 | \$0 | \$0 | \$0 | \$7,532,800 |
| | Match | \$1,883,200 | \$0 | \$0 | \$0 | \$0 | \$1,883,200 |
| 25 HYBRID REPLACEMENT BUSES AND ASSOCIATED EQUIPMENT UTA WFRC PROJECT | \$0 | \$6,300,000 | \$0 | \$0 | \$0 | \$0 | \$6,300,000 |
| | Federal Aid | \$5,040,000 | \$0 | \$0 | \$0 | \$0 | \$5,040,000 |
| | Match | \$1,260,000 | \$0 | \$0 | \$0 | \$0 | \$1,260,000 |
| CENTRAL GARAGE CONSTRUCTION UTA WFRC PROJECT | \$0 | \$6,250,000 | \$18,750,000 | \$31,250,000 | \$0 | \$0 | \$56,250,000 |
| | Federal Aid | \$5,000,000 | \$15,000,000 | \$25,000,000 | \$0 | \$0 | \$45,000,000 |
| | Match | \$1,250,000 | \$3,750,000 | \$6,250,000 | \$0 | \$0 | \$11,250,000 |
| GATEWAY INTERMODAL CENTER PARKING GARAGE UTA WFRC PROJECT | \$0 | \$8,000,000 | \$0 | \$0 | \$0 | \$0 | \$8,000,000 |
| | Federal Aid | \$6,400,000 | \$0 | \$0 | \$0 | \$0 | \$6,400,000 |
| | Match | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$1,600,000 |
| SUGARHOUSE STREETCAR UTA WFRC PROJECT | \$0 | \$31,237,500 | \$0 | \$0 | \$0 | \$0 | \$31,237,500 |
| | Federal Aid | \$24,990,000 | \$0 | \$0 | \$0 | \$0 | \$24,990,000 |
| | Match | \$6,247,500 | \$0 | \$0 | \$0 | \$0 | \$6,247,500 |



UDOT's electronic Program Management WFRC's Transportation Improvement Program



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| TRANSIT: | | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|--|-------------|------------|---------------|---------------|-------------|-------------|--------------|---------------|
| Fund FTASEC_5309 | | | | | | | | |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | | | | | | | | |
| TRANSIT ORIENTED DEVELOPMENT PROJECTS | | \$0 | \$0 | \$2,500,000 | \$2,500,000 | \$2,500,000 | \$0 | \$7,500,000 |
| UTA WFRC PROJECT | Federal Aid | | \$0 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$0 | \$6,000,000 |
| | Match | | \$0 | \$500,000 | \$500,000 | \$500,000 | \$0 | \$1,500,000 |
| COMMUTER RAIL WEBER COUNTY TO SALT LAKE CITY - NEW STARTS | | \$0 | \$100,000,000 | \$85,684,363 | \$0 | \$0 | \$0 | \$185,684,363 |
| WFRC UTA PROJECT | Federal Aid | | \$80,000,000 | \$68,547,490 | \$0 | \$0 | \$0 | \$148,547,490 |
| | Match | | \$20,000,000 | \$17,136,873 | \$0 | \$0 | \$0 | \$37,136,873 |
| PARK AND RIDE LOT PROPERTY ACQUISITION, DESIGN AND CONSTRUCT | | \$0 | \$0 | \$0 | \$2,900,000 | \$2,900,000 | \$2,900,000 | \$8,700,000 |
| WFRC UTA PROJECT | Federal Aid | | \$0 | \$0 | \$2,320,000 | \$2,320,000 | \$2,320,000 | \$6,960,000 |
| | Match | | \$0 | \$0 | \$580,000 | \$580,000 | \$580,000 | \$1,740,000 |
| RAIL SYSTEM IMPROVEMENTS - FIXED GUIDEWAY MODERNIZATION | | \$0 | \$6,365,359 | \$6,619,973 | \$6,884,771 | \$7,160,163 | \$15,191,000 | \$42,221,266 |
| WFRC UTA PROJECT | Federal Aid | | \$5,092,287 | \$5,295,978 | \$5,507,817 | \$5,728,130 | \$12,152,800 | \$33,777,013 |
| | Match | | \$1,273,072 | \$1,323,995 | \$1,376,954 | \$1,432,033 | \$3,038,200 | \$8,444,253 |
| REPLACE 60 PARATRANSIT VEHICLES AND EQUIPMENT | | \$0 | \$1,040,000 | \$1,081,600 | \$1,124,864 | \$1,169,859 | \$1,985,577 | \$6,401,900 |
| WFRC UTA PROJECT | Federal Aid | | \$832,000 | \$865,280 | \$899,891 | \$935,887 | \$1,588,462 | \$5,121,520 |
| | Match | | \$208,000 | \$216,320 | \$224,973 | \$233,972 | \$397,115 | \$1,280,380 |
| UTA INTERMODAL TERMINALS; GATEWAY, SLC, CONSTRUCT TERMINAL | | \$0 | \$0 | \$4,726,563 | \$2,622,813 | \$0 | \$0 | \$7,349,376 |
| WFRC UTA PROJECT | Federal Aid | | \$0 | \$3,781,250 | \$2,098,250 | \$0 | \$0 | \$5,879,501 |
| | Match | | \$0 | \$945,313 | \$524,563 | \$0 | \$0 | \$1,469,875 |
| Program Description ST. GEORGE URBANIZED AREA | | | | | | | | |
| MAINTENANCE FACILITY CONSTRUCTION (DIXIE MPO) | | \$0 | \$125,000 | \$375,000 | \$125,000 | \$125,000 | \$0 | \$750,000 |
| DIXIE MPO PROJECTS | Federal Aid | | \$100,000 | \$300,000 | \$100,000 | \$100,000 | \$0 | \$600,000 |
| | Match | | \$25,000 | \$75,000 | \$25,000 | \$25,000 | \$0 | \$150,000 |
| REPLACEMENT BUSES - (DIXIE MPO) | | \$0 | \$250,000 | \$100,000 | \$100,000 | \$100,000 | \$0 | \$550,000 |
| DIXIE MPO PROJECTS | Federal Aid | | \$200,000 | \$80,000 | \$80,000 | \$80,000 | \$0 | \$440,000 |
| | Match | | \$50,000 | \$20,000 | \$20,000 | \$20,000 | \$0 | \$110,000 |
| Program Description TRANSIT - NEW SERVICE | | | | | | | | |
| EXPANSION BUSES - (DIXIE DMPO) | | \$0 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$0 | \$1,200,000 |
| DIXIE MPO PROJECTS | Federal Aid | | \$240,000 | \$240,000 | \$240,000 | \$240,000 | \$0 | \$960,000 |
| | Match | | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$0 | \$240,000 |
| INTERMODAL TERMINAL; GATEWAY, SLC; CONSTRUCTION PHASE II | | \$0 | \$0 | \$4,726,563 | \$2,622,813 | \$0 | \$0 | \$7,349,376 |
| UTA WFRC PROJECT | Federal Aid | | \$0 | \$3,781,250 | \$2,098,250 | \$0 | \$0 | \$5,879,501 |
| | Match | | \$0 | \$945,313 | \$524,563 | \$0 | \$0 | \$1,469,875 |
| Program Description TRANSIT - NEW STARTS GRANTS | | | | | | | | |
| MID-JORDAN LIGHT RAIL | | \$0 | \$125,000,000 | \$124,390,938 | \$0 | \$0 | \$0 | \$249,390,938 |
| UTA WFRC PROJECT | Federal Aid | | \$100,000,000 | \$99,512,750 | \$0 | \$0 | \$0 | \$199,512,750 |
| | Match | | \$25,000,000 | \$24,878,188 | \$0 | \$0 | \$0 | \$49,878,188 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | | |
| BUS RAPID TRANSIT-PROVO/OREM VIA UNIV. PARKWAY AND UNIV. AVE | | \$0 | \$5,000,000 | \$5,000,000 | \$5,000,000 | \$0 | \$0 | \$15,000,000 |
| UTA MAG PROJECT | Federal Aid | | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$0 | \$0 | \$12,000,000 |
| | Match | | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$3,000,000 |



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| TRANSIT: | Prior Obl. | 2011 | 2012 | 2013 | 2014 | CD | Total |
|---|-------------|-------------|-------------|-------------|--------------|--------------|--------------|
| Fund FTASEC_5309 | | | | | | | |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | |
| UTA REPLACEMENT BUSES - 33 BUSES - 8 PER/ YR (MAG) | \$0 | \$3,713,519 | \$3,824,924 | \$3,977,921 | \$4,137,038 | \$0 | \$15,653,402 |
| UTA MAG PROJECT | Federal Aid | \$2,970,815 | \$3,059,939 | \$3,182,337 | \$3,309,630 | \$0 | \$12,522,722 |
| | Match | \$742,704 | \$764,985 | \$795,584 | \$827,408 | \$0 | \$3,130,680 |
| UTA TRANSIT- SOUTH UTAH COUNTY PARK & RIDE LOTS | \$0 | \$0 | \$0 | \$1,562,500 | \$0 | \$0 | \$1,562,500 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$1,250,000 | \$0 | \$0 | \$1,250,000 |
| | Match | \$0 | \$0 | \$312,500 | \$0 | \$0 | \$312,500 |
| Fund FTASEC_5310 | | | | | | | |
| Program Description ELDERLY AND DISABLED PROGRAM | | | | | | | |
| SPECIAL NEEDS FOR EDELDERLY & INDIVIDUALS WITH DISABILITIES | \$0 | \$987,730 | \$1,027,240 | \$1,068,329 | \$1,065,801 | \$2,684,601 | \$6,833,701 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$790,184 | \$821,792 | \$854,663 | \$852,641 | \$2,147,681 | \$5,466,961 |
| | Match | \$197,546 | \$205,448 | \$213,666 | \$213,160 | \$536,920 | \$1,366,740 |
| Fund FTASEC_5320 | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| 6 CANYON REPLACEMENT BUSES AND 4 SHELTERS/CANYON SERVICE P&R | \$0 | \$2,375,000 | \$0 | \$0 | \$0 | \$0 | \$2,375,000 |
| WFRC UTA PROJECT | Federal Aid | \$1,900,000 | \$0 | \$0 | \$0 | \$0 | \$1,900,000 |
| | Match | \$475,000 | \$0 | \$0 | \$0 | \$0 | \$475,000 |
| Fund FTASEC_5339 | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| SOUTH DAVIS COUNTY ALTERNATIVES ANALYSIS | \$0 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$450,000 |
| UTA WFRC PROJECT | Federal Aid | \$360,000 | \$0 | \$0 | \$0 | \$0 | \$360,000 |
| | Match | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 |
| Fund FTA_5307_50% | | | | | | | |
| Program Description LOGAN URBANIZED AREA | | | | | | | |
| OPERATING ASSISTANCE - (CVTD) | \$0 | \$2,000,000 | \$2,000,000 | \$2,400,000 | \$2,400,000 | \$5,400,000 | \$14,200,000 |
| CACHE | Federal Aid | \$1,000,000 | \$1,000,000 | \$1,200,000 | \$1,200,000 | \$2,700,000 | \$7,100,000 |
| | Match | \$1,000,000 | \$1,000,000 | \$1,200,000 | \$1,200,000 | \$2,700,000 | \$7,100,000 |
| Program Description ST. GEORGE URBANIZED AREA | | | | | | | |
| OPERATING ASSISTANCE (DIXIE MPO) | \$0 | \$982,000 | \$1,040,000 | \$1,080,000 | \$1,120,000 | \$0 | \$4,222,000 |
| DIXIE MPO PROJECTS | Federal Aid | \$491,000 | \$520,000 | \$540,000 | \$560,000 | \$0 | \$2,111,000 |
| | Match | \$491,000 | \$520,000 | \$540,000 | \$560,000 | \$0 | \$2,111,000 |
| Fund FTA_5311_10 | | | | | | | |
| Program Description ELDERLY AND DISABLED PROGRAM | | | | | | | |
| NONURBANIZED/RURAL (UNDER 50,000 POPULATION) | \$0 | \$8,723,905 | \$9,247,338 | \$9,802,179 | \$10,390,310 | \$15,388,968 | \$53,552,700 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$5,129,656 | \$5,437,435 | \$5,763,681 | \$6,109,502 | \$9,048,713 | \$31,488,988 |
| | Match | \$3,594,249 | \$3,809,903 | \$4,038,498 | \$4,280,808 | \$6,340,255 | \$22,063,712 |
| Program Description RURAL PUBLIC TRANSIT PROGRAM | | | | | | | |
| RURAL TRANSIT ASSISTANCE PROGRAM | \$0 | \$158,667 | \$165,014 | \$171,614 | \$178,478 | \$476,000 | \$1,149,773 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$93,296 | \$97,028 | \$100,909 | \$104,945 | \$279,888 | \$676,067 |
| | Match | \$65,371 | \$67,986 | \$70,705 | \$73,533 | \$196,112 | \$473,706 |
| Fund FTA_5311_100 | | | | | | | |
| Program Description RURAL PUBLIC TRANSIT PROGRAM | | | | | | | |
| ADMINISTRATION OF RTAP (UDOT) | \$0 | \$686,651 | \$748,450 | \$815,810 | \$889,233 | \$0 | \$3,140,144 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$686,651 | \$748,450 | \$815,810 | \$889,233 | \$0 | \$3,140,144 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



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|--|-------------|-------------|-------------|-------------|-----------|-------------|-------------|-------|
| Fund FTA_5311_50% | | | | | | | | |
| Program Description RURAL PUBLIC TRANSIT PROGRAM | | | | | | | | |
| INNERCITY BUS - OPERATING (UDOT) | \$0 | \$748,450 | \$815,810 | \$889,233 | \$0 | \$0 | \$2,453,493 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$374,225 | \$407,905 | \$444,617 | \$0 | \$0 | \$1,226,747 | |
| | Match | \$374,225 | \$407,905 | \$444,616 | \$0 | \$0 | \$1,226,746 | |
| OPERATING EXPENSES (UDOT) | \$0 | \$2,725,000 | \$2,970,250 | \$3,237,572 | \$0 | \$0 | \$8,932,822 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$1,362,500 | \$1,485,125 | \$1,618,786 | \$0 | \$0 | \$4,466,411 | |
| | Match | \$1,362,500 | \$1,485,125 | \$1,618,786 | \$0 | \$0 | \$4,466,411 | |
| Fund FTA_5316_10 | | | | | | | | |
| Program Description JOB ACCESS & REVERSE COMMUTE | | | | | | | | |
| JOB ACCESS REVERSE COMMUTE - LARGE UZA, OGDEN/LAYTON | \$0 | \$352,928 | \$367,046 | \$381,728 | \$404,786 | \$1,019,602 | \$2,526,090 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$207,522 | \$215,823 | \$224,456 | \$238,014 | \$599,526 | \$1,485,341 | |
| | Match | \$145,406 | \$151,223 | \$157,272 | \$166,772 | \$420,076 | \$1,040,749 | |
| JOB ACCESS REVERSE COMMUTE - LARGE UZA, PROVO/OREM | \$0 | \$415,712 | \$432,342 | \$449,636 | \$476,798 | \$1,200,985 | \$2,975,473 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$244,439 | \$254,217 | \$264,386 | \$280,357 | \$706,179 | \$1,749,578 | |
| | Match | \$171,273 | \$178,125 | \$185,250 | \$196,441 | \$494,806 | \$1,225,895 | |
| JOB ACCESS REVERSE COMMUTE - LARGE UZA, SALT LAKE | \$0 | \$811,918 | \$844,394 | \$878,170 | \$931,219 | \$2,345,612 | \$5,811,313 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$477,408 | \$496,504 | \$516,364 | \$547,557 | \$1,379,220 | \$3,417,052 | |
| | Match | \$334,510 | \$347,890 | \$361,806 | \$383,662 | \$966,392 | \$2,394,261 | |
| JOB ACCESS REVERSE COMMUTE - SMALL UZA, (UNDER 50,000) | \$0 | \$336,928 | \$350,406 | \$364,422 | \$386,437 | \$973,378 | \$2,411,571 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$198,114 | \$206,039 | \$214,280 | \$227,225 | \$572,346 | \$1,418,004 | |
| | Match | \$138,814 | \$144,367 | \$150,142 | \$159,212 | \$401,032 | \$993,567 | |
| JOB ACCESS REVERSE COMMUTE- MED UZA, (50,000 - 199,000 POP) | \$0 | \$316,526 | \$329,188 | \$342,354 | \$363,036 | \$914,434 | \$2,265,538 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$186,117 | \$193,563 | \$201,304 | \$213,465 | \$537,687 | \$1,332,136 | |
| | Match | \$130,409 | \$135,625 | \$141,050 | \$149,571 | \$376,747 | \$933,402 | |
| Fund FTA_5317_10 | | | | | | | | |
| Program Description NEW FREEDOM PROGRAM | | | | | | | | |
| NEW FREEDOM - LARGE UZA SALT LAKE AREA -OVER 200,000 POP | \$0 | \$511,610 | \$532,074 | \$553,356 | \$586,786 | \$1,478,026 | \$3,661,852 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$300,827 | \$312,860 | \$325,373 | \$345,030 | \$869,079 | \$2,153,169 | |
| | Match | \$210,783 | \$219,214 | \$227,983 | \$241,756 | \$608,947 | \$1,508,683 | |
| NEW FREEDOM - LARGE UZA, OGDEN/LAYTON,OVER 200,000 POP | \$0 | \$214,692 | \$223,280 | \$233,210 | \$246,240 | \$620,240 | \$1,537,662 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$126,239 | \$131,289 | \$137,127 | \$144,789 | \$364,701 | \$904,145 | |
| | Match | \$88,453 | \$91,991 | \$96,083 | \$101,451 | \$255,539 | \$633,517 | |
| NEW FREEDOM - LARGE UZA, PROVO/OREM - OVER 200,000 POP | \$0 | \$120,904 | \$125,740 | \$130,770 | \$138,670 | \$349,291 | \$865,375 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$71,092 | \$73,935 | \$76,893 | \$81,538 | \$205,383 | \$508,841 | |
| | Match | \$49,812 | \$51,805 | \$53,877 | \$57,132 | \$143,908 | \$356,535 | |
| NEW FREEDOM - MEDIUM UZA, 50,000 TO 199,000 POP | \$0 | \$118,198 | \$122,926 | \$127,844 | \$135,566 | \$341,469 | \$846,003 | |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$69,500 | \$72,280 | \$75,172 | \$79,713 | \$200,784 | \$497,450 | |
| | Match | \$48,698 | \$50,646 | \$52,672 | \$55,853 | \$140,685 | \$348,553 | |



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|--|-------------|-----------|-------------|--------------|--------------|---------------|---------------|
| Fund FTA_5317_10 | | | | | | | |
| Program Description NEW FREEDOM PROGRAM | | | | | | | |
| NEW FREEDOM -SMALL UZA, UNDER 50,000 POPULATION | \$0 | \$151,458 | \$157,516 | \$163,816 | \$173,713 | \$437,556 | \$1,084,059 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$89,057 | \$92,619 | \$96,324 | \$102,143 | \$257,283 | \$637,427 |
| | Match | \$62,401 | \$64,897 | \$67,492 | \$71,570 | \$180,273 | \$446,632 |
| Fund FTA_ILL | | | | | | | |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | |
| BUS RAPID TRANSIT (BRT) BUSES & GUIDEWAY; WVC (PHASE I) | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,670,000 | \$15,670,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$12,536,000 | \$12,536,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$3,134,000 | \$3,134,000 |
| OGDEN INTERMODAL TERMINAL TO WEBER STATE UNIVERSITY CORRIDOR | \$0 | \$0 | \$0 | \$0 | \$50,000,000 | \$43,750,000 | \$93,750,000 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$40,000,000 | \$35,000,000 | \$75,000,000 |
| | Match | \$0 | \$0 | \$0 | \$10,000,000 | \$8,750,000 | \$18,750,000 |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | | | | | | | |
| TRANSIT ORIENTED DEVELOPMENT | \$0 | \$0 | \$6,250,000 | \$6,250,000 | \$6,250,000 | \$12,500,000 | \$31,250,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$5,000,000 | \$5,000,000 | \$5,000,000 | \$10,000,000 | \$25,000,000 |
| | Match | \$0 | \$1,250,000 | \$1,250,000 | \$1,250,000 | \$2,500,000 | \$6,250,000 |
| Program Description TRANSIT - NEW CONSTRUCTION (UNFUNDED) | | | | | | | |
| DRAPER TO UTAH COUNTY LIGHT RAIL (124TH SO. TO 146TH SO.) | \$0 | \$0 | \$0 | \$0 | \$0 | \$470,500,000 | \$470,500,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$376,400,000 | \$376,400,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$94,100,000 | \$94,100,000 |
| PLEASANT VIEW TO BRIGHAM CITY TRANSIT IMPROVEMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000,000 | \$100,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$80,000,000 | \$80,000,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$20,000,000 |
| TAYLORSVILLE/MURRAY TRANSIT IMPROVEMENTS | \$0 | \$0 | \$0 | \$32,500,000 | \$0 | \$0 | \$32,500,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$26,000,000 | \$0 | \$0 | \$26,000,000 |
| | Match | \$0 | \$0 | \$6,500,000 | \$0 | \$0 | \$6,500,000 |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| 9400 SOUTH EAST-WEST TRANSIT IMPROVEMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$2,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$1,600,000 | \$1,600,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$400,000 |
| BUS RAPID TRANSIT (BRT) PHASE II | \$0 | \$0 | \$0 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$12,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$3,200,000 | \$3,200,000 | \$3,200,000 | \$9,600,000 |
| | Match | \$0 | \$0 | \$800,000 | \$800,000 | \$800,000 | \$2,400,000 |
| INTELLIGENT TRANSPORTATION SYSTEMS | \$0 | \$0 | \$0 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$30,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$8,000,000 | \$8,000,000 | \$8,000,000 | \$24,000,000 |
| | Match | \$0 | \$0 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$6,000,000 |
| MOUNTAIN VIEW CORRIDOR TRANSIT IMPROVEMENT | \$0 | \$0 | \$7,500,000 | \$12,500,000 | \$22,000,000 | \$0 | \$42,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$6,000,000 | \$10,000,000 | \$17,600,000 | \$0 | \$33,600,000 |
| | Match | \$0 | \$1,500,000 | \$2,500,000 | \$4,400,000 | \$0 | \$8,400,000 |
| CLEAN FUEL BUS PROGRAM (HYBRID ELECTRIC) 45 BUSES | \$0 | \$0 | \$0 | \$9,734,400 | \$10,123,777 | \$10,528,728 | \$30,386,905 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$7,787,520 | \$8,099,022 | \$8,422,982 | \$24,309,524 |
| | Match | \$0 | \$0 | \$1,946,880 | \$2,024,755 | \$2,105,746 | \$6,077,381 |



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|--|--|-------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| Fund LOCAL GOVT | | | | | | | | |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | | |
| PURCHASE 280 STANDARD REPLACEMENT BUSES AND EQUIPMENT | | \$0 | \$27,841,488 | \$27,841,488 | \$27,841,488 | \$27,841,488 | \$55,682,967 | \$167,048,919 |
| WFRC UTA PROJECT | | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REPLACE APPROX. 100 PARATRANSIT VEHICLES & RELATED EQUIPMENT | | \$0 | \$1,879,343 | \$1,879,343 | \$1,879,343 | \$1,879,343 | \$3,758,686 | \$11,276,059 |
| WFRC UTA PROJECT | | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Program Description SALT LAKE URBANIZED AREA | | | | | | | | |
| COMMUTER RAIL: SALT LAKE CITY TO UTAH COUNTY | | \$0 | \$0 | \$0 | \$0 | \$0 | \$475,000,000 | \$475,000,000 |
| UTA WFRC PROJECT | | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AIRPORT TO SLC CENTRAL BUS. DISTRICT: PE/FEIS, DESIGN BUILD | | \$0 | \$0 | \$0 | \$0 | \$0 | \$380,000,000 | \$380,000,000 |
| WFRC UTA PROJECT | | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$380,000,000 | \$380,000,000 |
| WEST VALLEY LRT LINE; PE/FEIS, DESIGN BUILD - NEW START | | \$0 | \$0 | \$0 | \$0 | \$0 | \$390,000,000 | \$390,000,000 |
| WFRC UTA PROJECT | | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$390,000,000 | \$390,000,000 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | | |
| COMMUTER RAIL -FRONT RUNNER - SL CO. TO UTAH COUNTY | | \$0 | \$237,000,000 | \$118,750,000 | \$118,750,000 | \$0 | \$0 | \$474,500,000 |
| UTA MAG PROJECT | | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund TIGGER | | | | | | | | |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | | | | | | | | |
| 15 HYBRID REPLACEMENT BUSES | | \$0 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| UTA WFRC PROJECT | | Federal Aid | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BRT INTERSECTION 5600 WEST | | \$0 | \$10,000,000 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 |
| UTA WFRC PROJECT | | Federal Aid | \$10,000,000 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ELECTRIC CHARGING STATIONS AT TWO PARK AND RIDE LOTS | | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| UTA WFRC PROJECT | | Federal Aid | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUGARHOUSE STREETCAR | | \$0 | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 |
| UTA WFRC PROJECT | | Federal Aid | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Program Description TRANSIT - GREEN/ ENERGY REDUCTION GRANT | | | | | | | | |
| UTA BUS SHELTER ENERGY ENHANCEMENTS, SOLAR LIGHTING/SIGNS | | \$0 | \$156,000 | \$0 | \$0 | \$0 | \$0 | \$156,000 |
| UTA MAG PROJECT | | Federal Aid | \$156,000 | \$0 | \$0 | \$0 | \$0 | \$156,000 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| UTA TIMPANOGOS BUILDING, FACILITY ENERGY IMPROVEMENTS PROJ. | | \$0 | \$326,093 | \$0 | \$0 | \$0 | \$0 | \$326,093 |
| UTA MAG PROJECT | | Federal Aid | \$326,093 | \$0 | \$0 | \$0 | \$0 | \$326,093 |
| | | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |