

295 North Jimmy Doolittle Rd
Salt Lake City, UT 84116

Salt Lake (801) 363-4250
Ogden (801) 773-5559
www.wfrc.org

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Andrew Gruber
Executive Director



February 10, 2015

Dear Committee Member:

The newly formed Salt Lake County Planning and Transportation Advisory Committee will meet on **Wednesday, February 18, 2015 at 9:00 A.M. at Draper City Hall, located at 1020 East Pioneer Road.** The Committee's agenda will be as follows:

MEETING AGENDA

February 18, 2015

1. **Action Item** – *Approval of Meeting Summary from December 17th* Max Johnson
(2 min.)
2. **Information Item** – *New Organization Name and Structure* Wilf Sommerkorn
(5 min.)
3. **Information Item** – *Mountain Accord Study Update* Kimi Barnett
(15 min.)
4. **Discussion Item** – *2015 - 2040 RTP Review of Recent Small Area Meeting Comments* Jory Johner
(15 min.)
5. **Information Item** – *Active Transportation Plan Map and Schema* Wilf Sommerkorn
(10 min.)
6. **Information Item** – *Active Transportation Grants* George Deneris
(15 min.)
7. **Information Item** – *Countywide GIS Data Base* Phoebe McNeally
(20 min.)
8. **Discussion Item** – *Legislative Update* Wilf Sommerkorn
(10 min.) Muriel Xochimitl
9. Other Business Max Johnson
10. Next Meeting – April 15, 2015

Sincerely,
Max Johnson, Chairperson

cc: Mayors / Commissioners